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Recording Requested By:
CHASE MANHATTAN BANK USA, N.A.

2008 066601

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 24 AM 11:34

MICHAEL A. BROWN
RECORDER

And When Recorded Mail To:
CHASE MANHATTAN BANK USA, N.A.
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DOCUMENT CONTROL
Loan#: CE361781GG

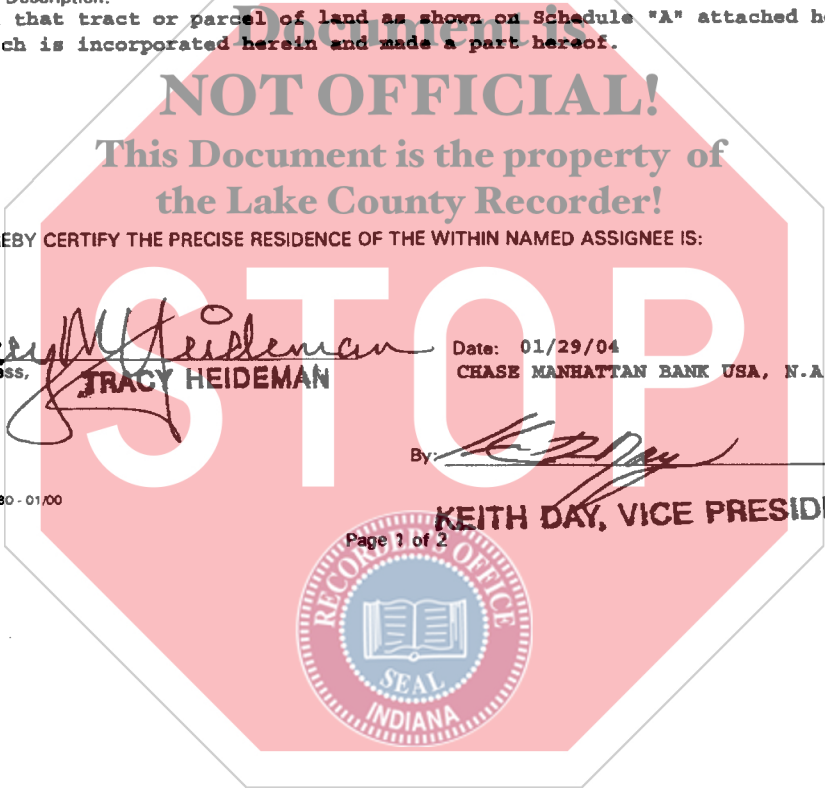
(Space above this line for Recorder's use)
CORPORATION ASSIGNMENT OF MORTGAGE 1577045-6

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A.
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over
unto **JPMORGAN CHASE BANK, N.A.**
that certain mortgage for \$87,900.00 dated, January 26, 2004, from
DAVID S SMITH and DAMARIS SMITH, husband and wife

to CHASE MANHATTAN BANK USA, N.A., filed for record in the office of the Clerk of
Lake County, State of INDIANA, on 02/20/04
as Instrument No. 2004-014693 of the records
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 2037 WHITE OAK LANE, HIGHLAND, IN 46322

Legal Description:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.



I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Tracy Heideman
Witness, **TRACY HEIDEMAN**

Date: 01/29/04
CHASE MANHATTAN BANK USA, N.A.

By: *Keith Day*
KEITH DAY, VICE PRESIDENT

AO8D280 - 01/00

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W

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On FEB 09 2004 before me, KARI L. RANKIN
Notary Public, in and for said State, Personally appeared KEITH DAY

personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he/she/they reside at Chase Manhattan Mortgage Corp., 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE *Kari Rankin*



Prepared by: KARI L. RANKIN
Chase Manhattan Mortgage Corp.

C7034CG (8/03) (Replaces 6/03) (ACBD281 04/01) Page 2 of 2



Exhibit A

Legal Description:

The following real estate in Lake County in the State of Indiana, to wit:
Lot 67, in White Oak Estates of Highland, Block One, in Plat Book 61, page 60, and as corrected
by Certificate of Correction recorded as Instrument No. 96081382, Lake County, Indiana.
Tax ID No. 16-27-0622-0067

Parcel/Tax I.D. #:

Commonly known as:

