STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2008 066592

2000 SEP 24 AM 11: 33

STATE OF INDIANA
TOWN/COUNTY: LAKE

Loan No.0030251169

MICHAEL A. BROWN

PREPARE CONNECTIONS INC.

595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Droperty Address.	3009 GRAND BLVD, HIGHLAND, IN 46322
Date of Mortgage	
Recorded in Volume	at Page Instrument No. 2004 065390 ,
Parcel ID No.	at Page
INDIANA	and more particularly described on said Mortgage referred to herein.
Cert. #:	
	NOT OFFICIAL!
	This Document is the property of
	the Lake County Recorder!
IN WITNESS WHEREOF,	the undersigned has caused these presents to be executed on SEPTEMBER 17, 2008 .
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. KRYSTAI HALL VICE PRESIDENT
STATE OF IDAHO	SS SS
COUNTY OF BONNE	LA L
On this SEPTEMB	
	KRYSTAL HALL , who being by me first duly sworn, declared that
s/he is the VICE	
REGISTRATION S	
	, that s/he signed the foregoing document as VICE PRESIDENT
	of the corporation, and that the statements therein contained are true.
MELICO	SA HIVELY (COMMISSION EXP. 07-28-2014)
1 NOTAR	Y PUBLIC NOTARY PUBLIC
	pe penalties for perjury, that I have taken reasonable care to redact each be penalties for perjury, unless required by law.
	KARLEEN MAUGHAN

(RIN1)

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MIN 100024200005973835 MERS PHONE: 1-888-679-6377