

2008 066567

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 24 AM 11:26

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0124972340 "MC SHANE" Lender ID:N17/015/0487090128 Lake, Indiana
MERS #: 100024200018452272 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$100,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EMMET J. MC SHANE, COLLEEN M. MC SHANE, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS
Dated: 07/24/2007 Recorded: 07/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 060865, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1235 N. WARREN ST., GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS
On September 17th, 2008

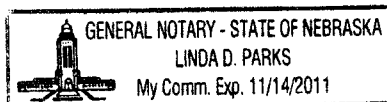
By: Regina Garcia
REGINA GARCIA, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

On September 17th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

This instrument was prepared by: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stefanie Rodgers.

When Recorded Return To:
MICHELE THOMPSON, Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE 69363-1706

CK#
00792151
12.00
BW
E