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InstrumentNumber
2008-066555

Specific Document Name
Plat

recordingDate
9/24/2008

enteredBy
WILLIAMS REGINA

consideration
\$20.00

grantee

grantee

signor

signee

Take Mail Info

Cross

Instrument Information

Inst References

Court Cause Number

Pgs
1

Fees
\$20.00

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EASEMENT REGENCY SUBDIVISION UNIT 1
PLAT

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Fees

Legal

Street #

End Range

Prefix

Street Name

Street Suffix

Suffix

Zip

City

Legal Description
PT SEC 20 T 34N R 8 W OF THE 2ND P.M. IN LAKE COUNTY

keyA

keyB

keyC

keyD

Auditor #
000298

Next

Book #
103

Page #
26

Property Address

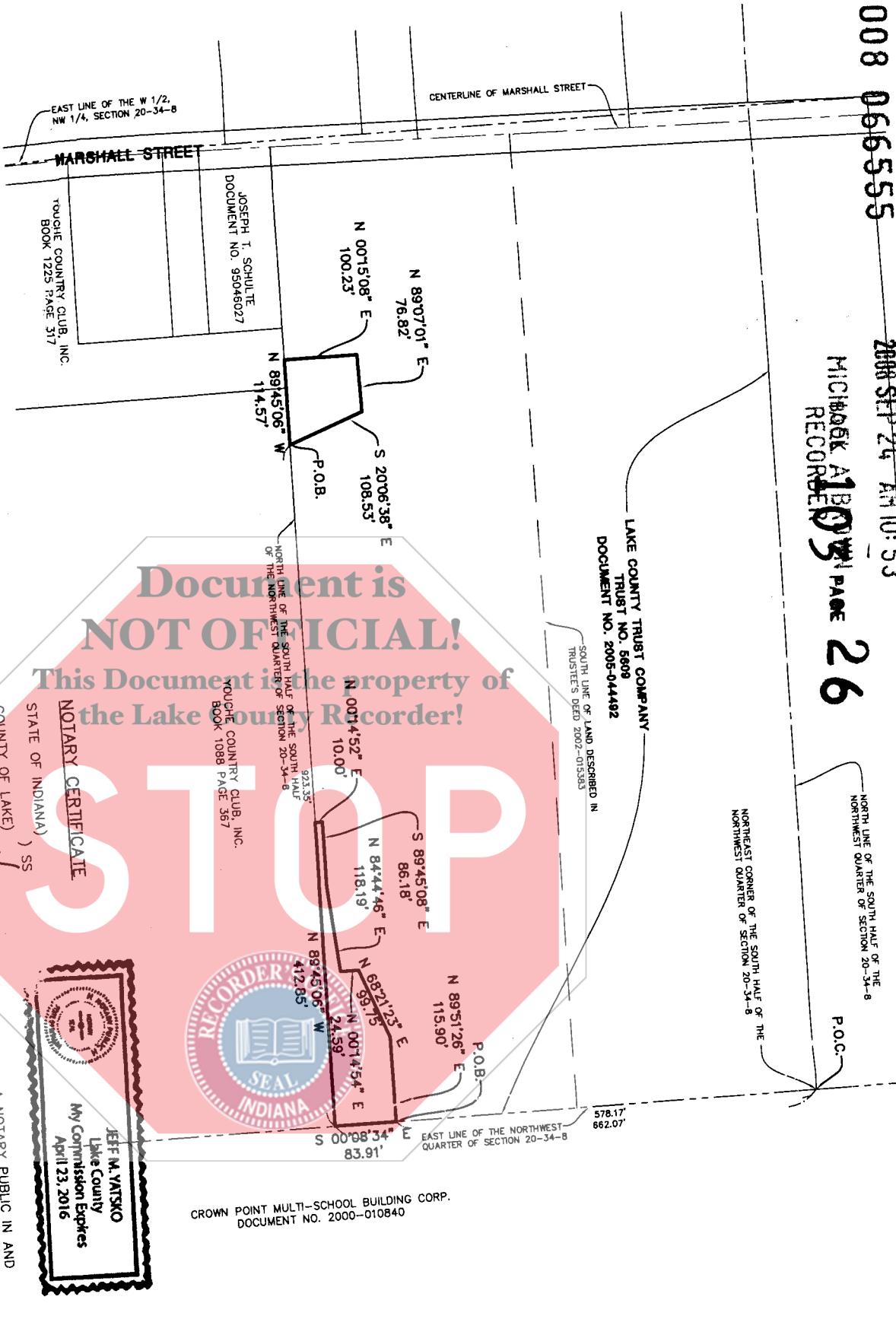
Doc Recorded in Error O Y ON

Property Related By Key Number (Inc Unit)

Property Related By Address (Street# and Street Name)

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OWNER'S CERTIFICATE

THE GRANTOR, THE REGENCY OF CROWN POINT, L.L.C., BENEFICIARY OF LAKE COUNTY TRUST COMPANY, NO. 5609, AS OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DOES HEREBY CERTIFY THAT HE HAS CAUSED THE HEREON DESCRIBED REAL ESTATE TO BE PLATTED FOR THE USES AND PURPOSES HEREON SET FORTH AND DOES HEREBY GRANT THE EASEMENTS AS SHOWN HEREIN.

WITNESS MY HAND THIS 24 DAY OF Sept, A.D., 2008.

BY: *[Signature]*

REVISIONS

DRAWN BY CHECK BY

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

NOTARY CERTIFICATE

STATE OF INDIANA)
COUNTY OF LAKE) SS
JEFF M. VATSKO)
NOTARY PUBLIC)
I, JEFF M. VATSKO, DO HEREBY CERTIFY THAT THE SAID COUNTY IN THE STATE AFORESAID, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 24 DAY OF SEPTEMBER, A.D. 2008.



EASEMENT FOR GRADING PURPOSES

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO YOUICHE COUNTRY CLUB, INC. FOR THE PURPOSE OF DEPOSITING AND GRADING MATERIAL, THROUGH AND AROUND THE PROPERTY OF GRANITOR AS DESCRIBED ABOVE. THIS EASEMENT SHALL BE BINDING UPON THE GRANITOR, HIS SUCCESSORS AND/OR HEIRS.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *[Signature]*

SURVEYOR'S CERTIFICATE

STATE OF INDIANA)
COUNTY OF LAKE) SS
THIS IS TO CERTIFY THAT WE, MANHARD CONSULTING LTD., HAVE PLATTED ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF GRANTING AN EASEMENT AS SHOWN HEREON, AND THAT THE PLAT DRAWN HEREOF IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 23RD DAY OF SEPTEMBER, 2008.

[Signature]
JEFFREY W. VATSKO, P.L.S.
PROFESSIONAL LAND SURVEYOR NO. LS20300051



REGENCY SUBDIVISION
CROWN POINT
PLAT OF EASEMENT

DRAWN BY: JMY DATE: 08/01/08 SCALE: 1" = 40'

2008 SEP 24 AM 10:53

MICROK ALBOW PAGE 26
RECORDED

NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20-34-8

P.O.C.

NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20-34-8

LAKE COUNTY TRUST COMPANY
TRUST NO. 5609
DOCUMENT NO. 2005-044492

SOUTH LINE OF LAND DESCRIBED IN TRUSTEE'S DEED 2002-015383

P.O.B.
N 89°51'26" E
115.90'

N 65°21'23" E
69.15'

N 00°14'54" E
24.59'

N 89°45'06" W
412.85'

S 89°45'08" E
86.18'

N 84°44'46" E
118.19'

N 00°14'52" E
10.00'

N 89°45'06" W
923.35'

YOUICHE COUNTRY CLUB, INC.
BOOK 1088 PAGE 367

NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20-34-8

01° E

S 20°06'38" E
108.53'

P.O.B.

N 89°45'08" W
114.57'

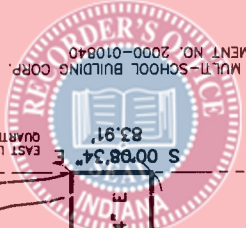
578.17'

682.07'

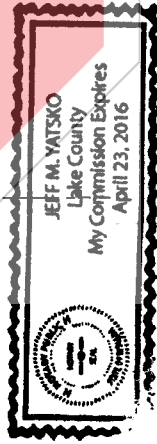
QUARTER OF SECTION 20-34-8

83.91'

S 00°08'34" E



CROWN POINT MULTI-SCHOOL BUILDING CORP.
DOCUMENT NO. 2000-010840



NOTARY CERTIFICATE

STATE OF INDIANA)
COUNTY OF LAKE) SS

I, JEFF M. YATSKO, A NOTARY PUBLIC IN AND THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JOHN BORUCKI PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS 24th DAY OF SEPTEMBER, A.D. 2008.

Jeff M. Yatsko
NOTARY PUBLIC

POINT, L.L.C., BENEFICIARY OF AS OWNER OF THE REAL DOES HEREBY CERTIFY THAT REAL ESTATE TO BE PLATTED SET FORTH AND DOES HEREBY

Sep 24, A.D., 2008.

TOGETHER WITH:

PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID NORTHWEST QUARTER; THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, SOUTH 00 DEGREES 08 MINUTES 34 SECONDS EAST, 662.07 FEET TO THE NORTH LINE OF DEED RECORD 1088, PAGE 367, RECORDED JUNE 13, 1958; THENCE NORTH 89 DEGREES 45 MINUTES 06 SECONDS WEST PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, 412.85 FEET; THENCE NORTH 00 DEGREES 14 MINUTES 52 SECONDS EAST, 10.00 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 08 SECONDS EAST, 86.18 FEET; THENCE NORTH 84 DEGREES 44 MINUTES 46 SECONDS EAST, 118.19 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 24.59 FEET; THENCE SOUTH 21 MINUTES 23 SECONDS EAST, 99.75 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 26 SECONDS EAST, 115.90 FEET TO THE POINT OF BEGINNING.

EASEMENT FOR GRADING PURPOSES

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO YOUICHE COUNTRY CLUB, INC. FOR THE PURPOSE OF DEPOSITING AND GRADING MATERIAL, THROUGH AND ACROSS THE PROPERTY OF GRANOR AS DESCRIBED ABOVE. THIS EASEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE GRANOR, ITS SUCCESSORS AND/OR ASSIGNS.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *[Signature]*

SURVEYOR'S CERTIFICATE

STATE OF INDIANA)
COUNTY OF LAKE) SS

THIS IS TO CERTIFY THAT WE, MANHARD CONSULTING LTD., HAVE PLATTED THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF GRANTING AN EASEMENT FOR THE PURPOSES SHOWN HEREON, AND THAT THE PLAT DRAWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 23RD DAY OF SEPTEMBER, A.D. 2008.

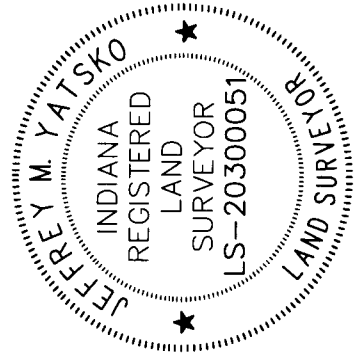
Jeffrey M. Yatsko
JEFFREY M. YATSKO, P.L.S.
INDIANA PROFESSIONAL LAND SURVEYOR NO. LS20300051



FILED

SEP 24 2008

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR



DRAWN BY CHECK BY

REGENCY SUBDIVISION - UNIT 1