IDENTIFICATION PURPOSES		SAFEGUARI	D IT.		4.	RENDER	FORM VOI
	CERTIFICATE OF R	RELEASE OF	DISCHARGE FRO	M ACTIVE D	UTY		
1. NAME (Last, First, Middle)			MPONENT AND BRAN	СН	3. SOCIA	L SECURITY	NUMBER 8976
4a: GRADE, RATE OR RANK			BIRTH (YYYYMMDD)	6. RESERVE	OBLIGATIO	N TERMINAT	
PV1	E01	19710918		(YYYYMMDI	D) 000000	000	
7a. PLACE OF ENTRY INTO AC CHICAGO MEPS, ILLINO		b. HOME OF	RECORD AT TIME OF	ENTRY (City and	state, or com	plete address i	f known)
.,		3120 SOBI					
8a. LAST DUTY ASSIGNMENT	AND MAJOR COMMAND	HOBART IN	IDIANA 46342 b. Station where	SEPARATED	 		
REH HOLD UNIT (95AG)	TR TC		FORT SILL, OK	73503-5100	+	N	
9. COMMAND TO WHICH TRAN	NSFERRED					COVERE	NONE
N/A					AMOL	JNT: 🕦 00,	000.00
PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) NONE / NOTHING FOLLOWS			12. RECORD OF SER		YEAR(S)	MOOTH(S)	DAY(S)
			a. DATE ENTERED AD THIS PERIOD		2008	487	15
			b. SEPARATION DATE		2008 0000	 3 2	18
			d. TOTAL PRIOR ACTIVE SERVICE		0000	G02	00
			e. TOTAL PRIOR INACTIVE SERVICE		0000	680	- 00
			f. FOREIGN SERVICE		0000	2-00	00
			g. SEA SERVICE		0000	00%	00
			h. EFFECTIVE DATE OF	PAY GRADE	2008	07	15
13. DECORATIONS, MEDALS, B RIBBONS AWARDED OR AU NONE//NOTHING FOLLOWS	JTHORIZED (All periods of s		14. MILITARY EDUCA year completed) NONE / / NOTHING		e, number of	weeks, and mo	onth and
			nent is		MICHAE	FILED FILED	S
15a. MEMBER CONTRIBUTED T b. HIGH SCHOOL GRADUATE		ETERANS' EDI	JCATIONAL ASSISTAN	CE PROGRAM	ORC	X XX	X NO
16. DAYS ACCRUED LEAVE PAID 5.5	17. MEMBER WAS PRO	OVIDED COMPL	ETE DENTAL EXAMINA ENT WITHIN 90 DAYS I	ATION AND ALL	APPROPR	ATE RS	
	1 1 T	AND TREATM	-t-Doord	PRIOR TO SEPA	<u>\co2</u>	5 0-1-	= X
18- REMARKS // // BLOCK 6, PERIOD OF I FULL TERM OF SERVICE	LAYED ENTEY PROC	BRAM: 2008		MEMBER HAS	Kin ce	MPLE EDS	riast.
e en la compaña de productiva de la Calenda. La compaña de la compaña d						1	
The information contained herein is verification purposes and to determine	e eligibility for and/or contin	ued compliance v	ith, the requirements of a	Federal benefit pr	ovirain).		cy for
19a MAILING ADDRESS AFTE 3120 SOBIESKI ST HOBART INDIANA 46342 120 MEMBER REQUESTS COP	SEPARATION (Include 21)	Code)	T. NEAREST RESAME PETER M. KERENE STOCK SORTESKI POBARIO ENDITANDO DIRECTOR O. VETER	ST .	dress – inclu	de ZIP Code)	, HO
21. SIGNATURE OF MEMBER	EING SEPARATED	22 OFFICIAL LINDA 1 1	AUTHORIZED TO SIG	enget 4	rade, lille and	d signature)	

	TIONAL INFORMATION (For use by authorized agencies			
23. TYPE OF SEPARATION 24. CHARACTER OF SERVICE (Include upgrades)				
DISCHARGE	UNCHARACTERIZED	UNCHARACTERIZED		
25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENTRY CODE		
AR 635-200, PARA 5-11	JFW	3		
28. NARRATIVE REASON FOR SEPARATION				
FAILED MEDICAL/PHYSICAL/ PROCUREME	NT STANDARDS			
29. DATES OF TIME LOST DURING THIS PERIOD (YY	30. MEMBER REQUESTS COPY 4			
NONE		(Initials) EMM		
DD FORM 214-AUTOMATED FEB 2000	PREVIOUS EDITION IS OBSOLETE.	MEMBER		

DD FORM 214-AUTOMATED, FEB 2000

GENERATED BY TRANSPROC



Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

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Certification Letter

State of Indiana)
) SS
County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of
UNITED STATES DISCHARGE ARMY
MCCADDEN ERNIE MICHAEL
as recorded as 2008-066554 ocument is the property of
as this said document was present for the recordation whe Michael A. Brown
was Recorder at the time of filing of said document
Dated this 24th day of September ,2008
Q
Towa Broun
Deputy Recorder
Michael a Brown
Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730