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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 066537

2008 SEP 24 AM 10:14

MICHAEL A. BROWN  
RECORDER

**WHEN RECORDED, MAIL TO:**  
STAR FINANCIAL BANK  
6230 BLUFFTON ROAD  
FORT WAYNE, INDIANA 46809

This Instrument Prepared By:  
LANDMARK MORTGAGE GROUP, INC.  
800 E. JEFFERSON BLVD.  
SOUTH BEND, IN 46617

Order Number: 821649VA  
Escrow Number: 821649VA  
Application Number:  
Loan Number: 1197152

[Space Above This Line For Recorder's Use]

### Corporation Assignment of Mortgage

821649  
6/9/08

FOR VALUE RECEIVED, LANDMARK MORTGAGE GROUP INC.

having its principal place of business at 800 EAST JEFFERSON BOULEVARD, SUITE A, SOUTH BEND, INDIANA 46617  
hereby grants, assigns and transfers to STAR FINANCIAL BANK, 6230 BLUFFTON ROAD FORT WAYNE, IN 46809

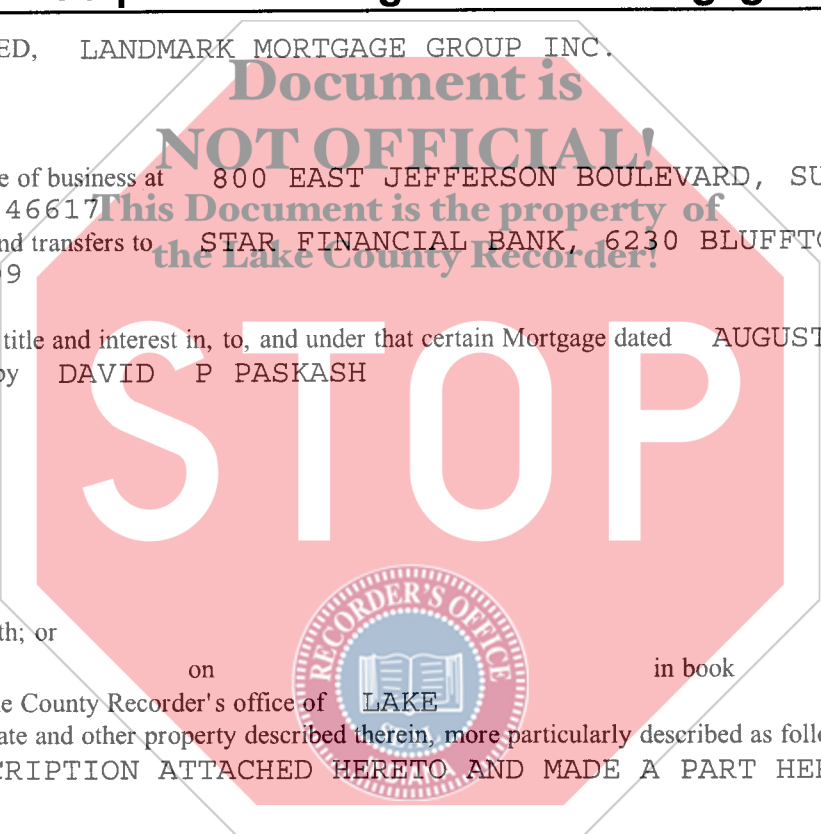
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 29, 2008 executed and delivered by DAVID P PASKASH

and recorded either  
 concurrently herewith; or  
 as Instrument No.

on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_ of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 52,000.00



NO MT  
PB

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

State of INDIANA

County of ~~LAKE~~ St Joseph

Before me the undersigned, a Notary Public for ~~LAKE~~ St Joseph County, State of INDIANA, personally appeared GARY BOOTH, PRESIDENT

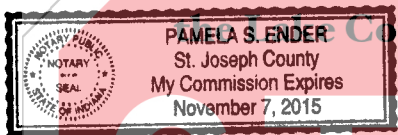
LANDMARK MORTGAGE GROUP INC., A CORPORATION

GARY BOOTH  
PRESIDENT

SS:

and acknowledged the execution of this instrument this \_\_\_\_\_ day of \_\_\_\_\_

Notary Signature

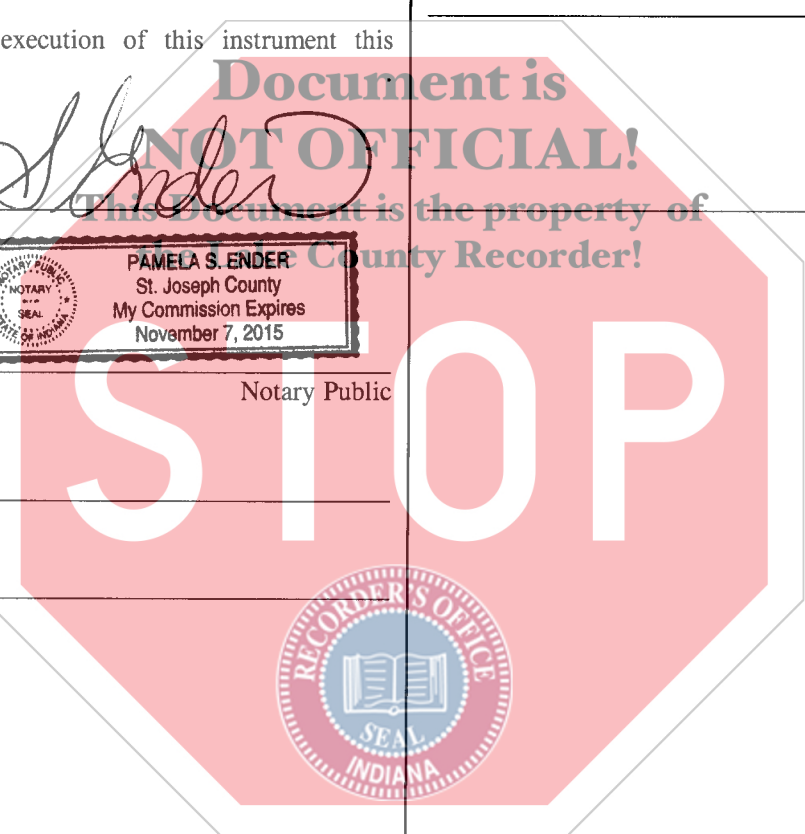


Printed/Typed Name \_\_\_\_\_

Notary Public

My commission expires: \_\_\_\_\_

County of residence: \_\_\_\_\_



This instrument was prepared by: LANDMARK MORTGAGE GROUP, INC., 800 E. JEFFERSON BLVD., SOUTH BEND, IN 46617 (EMILY PLATTE)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer

(Seal)

**EXHIBIT A**

Lot Numbered 12 and the South 1 foot of Lot 11 in Block 3 as shown on the recorded plat of East Gary Real Estate Company's Third Addition to East Gary as per plat thereof, recorded in Plat Book 10 Page 9 in the Office of the Recorder of Lake County, Indiana.

