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MICHAEL A. BROWN RECORDER

State of Indiana

FHA Case No.: 151-545384

SPECIAL WARRANTY DEED ORIGINAL

 $THIS\ INDENTURE\ WITNESSETH:\ Secretary\ of\ Housing\ and\ Urban\ Development\ of\ Washington,\ D.C.,$ or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to David M. Nagy (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

LEUAL Lots 23 and 24 in Block 14 in Carlson's First Addition to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 11 page 5, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 14-19-0024-0023

Property Address: 2843 Vanderburg Street, Lake Station, IN 46405

Tax Mailing Address: 109 Shorewood Drive Valparaiso, IN 46385

Grantee Address: 109 Shorewood Drive Valparaiso, IN 46385 THIS DEED IS NOT TO BE EFFECTIVE UNTIL May 13, 2008.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross

Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

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THIS DOCUMENT IS BEING RE-RECORDED TO KEEP IN THE PROPER CHAIN OF TITLE

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 2 2 2008

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 15 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

015202

Designated Signatory for Harrington, Moran and Barksdale, Inc., HUD's Marketing and Management Contractor and Authorized Agent STATE OF Throis) COUNTY OF Cook) Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of heavy 9 200 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development. Development.
WITNESS my hand and official seal, this the day of ______, 2008. (OFFICIAL SEAL) My Commission Expires: 7-26-10 ESTG: NOT THE STREET OF ILL I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Ginny Mullen) This instrument was prepared by:
Ginny Mullen
Return Deed to:
Village Title, Inc.
40 Executive Drive Ste A
Carnel, IN 46032



Míchael A. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

as recorded as 2008-036002 ON 5-15-2008 repreperty of as this said document was present for the recordation whe Michael A. Brown was Recorder at the time of filing of said document Dated this 2008 day of 17**TH** September

Michael A. Brown, Recorder of Deeds Lake County Indiana

Deputy Recorder

Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730