## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK fka Old Kent Bank of 5001 Kingsley Drive, Mail Drop 45263 ("Bank"), hereby agrees that it shall Cincinnati, OH postpone and make junior and subordinate in all respects that certain mortgage executed by Armando Hernandez and Gloria Hernandez, in the amount of \$ 16,200.00, dated April 15, 1999, filed April 20, 1999, and recorded in Mortgage Instrument No. 99033578, Lake County, Indiana Records, in favor of a mortgage executed by Armando Hernandez and Gloria Hernandez in the amount of \$49,925.00, in favor of Bank of America, N.A., which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

p.D. 7/3/108 pec 9/9/03 INS# 2008 - 063065

This agreement shall continue in full force and effect so long as Armando Hernandez and Gloria Hernandez shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

008 066433 THE FIFTH THIRD BANK **Jocument** is ent is the property of Kelley Montgon Officiake County Recorder! STATE OF OHIO SS: COUNTY OF HAMILTON BE IT REMEMBERED, that on July 30, 2008, before me Public in and for said County and State, personally appeared Lisa

Berlin and Kelley Montgomery THE FIFTH THIRD BANK, mand
acknowledged the signing thereof to be their voluntary act for the mand. uses and purposes therein mentioned. IN WITNESS THEREOF, I have hereunto subscribed my name and ffixed my notarized seal on the day and waterlast afortsaid. BARBARAJ. MGERS Notary Public, State of Ohio My Commission Expires January 22, 2011 THIS INSTRUMENT WAS PREPARED BY non Palmer, Subordination Processor

5050 Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH IL#00204010995

Order ID: 4741134 Loan No.: 6221791681

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 1 in Cleveland Heights, as per plat thereof, recorded in Plat Book 28 page 78 in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel Number: 01-39-0478-0001

