

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 SEP 24 AM 8:35
MICHAEL A. BROWN
RECORDER

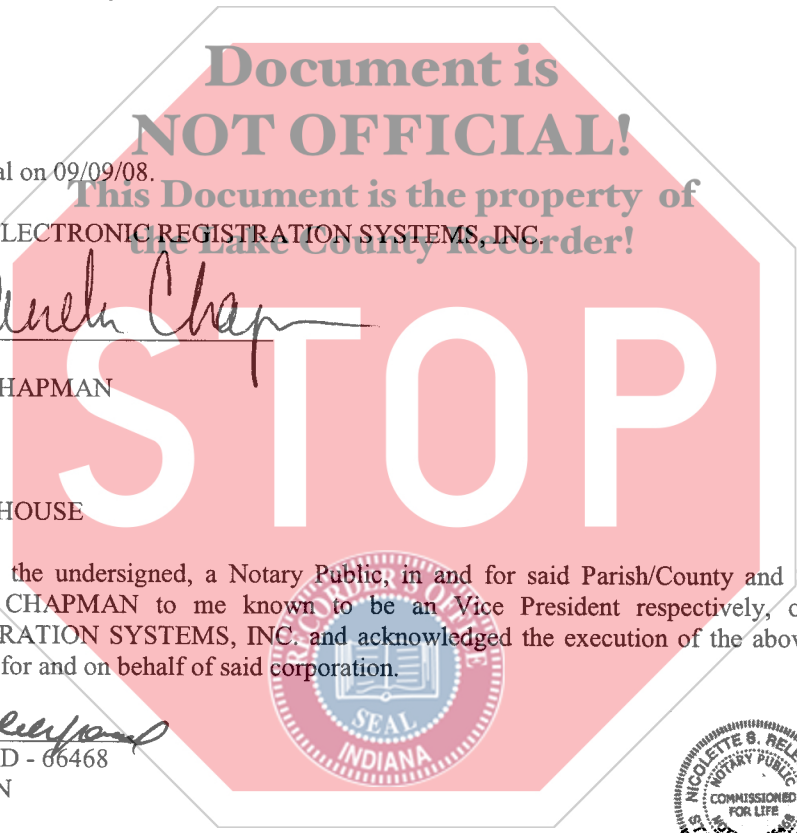
2008 066409

Prepared By/Record and Return to:
Prepared By: RICHEL GALAPIN
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 19, 2004, made by TERESA HENDERLONG to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, the principal sum of \$137,700.00 and recorded on August 24, 2004 Volume/Book N/A Page N/A Document 2004 072043 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 09/09/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Deandrea Chapman*

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of MOREHOUSE

On 09/09/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Nicolette S. Releford
NICOLETTE RELEFORD - 66468
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RICHEL GALAPIN

Min: 10030660000104246
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 432
Investor Loan No.: 1696932333

Loan No.: 1902069550
County of: LAKE
Outbound Date: 09/08/08

✓ #6314486
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