

2008 066408  
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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
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2008 SEP 24 AM 8:35  
2009 SEP 24 AM 8:35  
MICHAEL A. BROWN  
MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

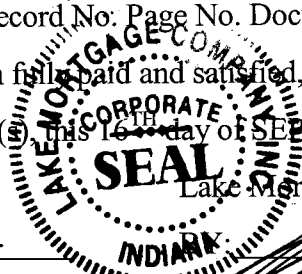
**This Certifies**, that a certain Mortgage executed by JANET W. SISLER. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 30<sup>TH</sup> day of NOVEMBER 1998 calling for \$68,000.00 recorded in Mortgage Record No: Page No. Document #98097431 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal( ), this 16<sup>TH</sup> day of SEPTEMBER 2008.

ATTEST:

*Susan M. Bristow*

SUSAN M. BRISTOW, SECRETARY



*Peter Briggs II*  
Lake Mortgage Company, Inc.

PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 16<sup>TH</sup> day of SEPTEMBER 2008. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* / Donna S. Rust Notary Public.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOTS 3,4, AND 5 AND THE VACATED NORTH 20 FEET OF FOREST AVENUE ADJACENT TO SAID LOTS, GEORGE H. WILSON'S SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#25-47-0284-0002 (45-05-31-279-010.000-004), 25-47-0284-0004 (45-05-31-279-009.000-004), 25-47-0284-0005 (45-05-31-279-008.000-004) 502274/21154

✓ #2358  
12<sup>00</sup>  
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