STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 066407

2008 SEP 24 AM 8: 35

MICHAEL A. BROWN RECORDER

SHORT FORM DISCHARGE OF MORTGAGE/SATISFACTION

501953351

08/20/2008

GPY

Know All Men by These Presents, that a certain Indenture of Mortgage / Satisfaction, bearing the date of March 18, 2008, made and executed by JOSE F SERRANO JR and PAULA M SERRANO whose address is 1533 HEATHER CT MUNSTER IN 46321 of the first part to Mortgage Electronic Registration Systems Inc as nominee for ADVANTIS MORTGAGE CONSULTING LLC of the second part and recorded in the office of the Register of Deeds on Liber Page, Document No. 2008-22192, in the state of Indiana, County of LAKE:

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Carole Hall

182803860064

This Document is the property of

is fully PAID, SATISFIED and DISCHARGED corder!

Dated, September 9th, 2008

Mortgage Electronic Registration Systems Inc as nominee for ADVANTIS MORTGAGE CONSULTING LLC

Mae Lynn Campbell Vice President

State of Michigan County of Oakland

The foregoing instrument was acknowledged before me on September 9th, 2008 by Mae Lynn Campbell, Vice President, Mortgage Electronic Registration Systems Inc as nominee for ADVANTIS MORTGAGE CONSULTING LLC organized and existing under the laws of the United States.

My commission expires: 10/05/2012

Marie Carter, Notary Public Wayne, acting in Oakland acting in Oakland Michigan

When recorded return to Borrower

MARIE CARTER JOSE F SERRANO JR, PAULA M SERRANO

NOTAPY PUBLIC, WAYNE COUNT 1 3 HEATHER CT

My Commission Expires 10/05/2012 TER, IN 46321

Acting in Oakland Carrot 10/05/2012 TER,

Acting in Oakland County, Mirafted by: Carole L. Hall
Flagstar Bank, FSB
5151 Corporate Drive, Mail Stop S-150-3
Troy, MI 48098-2639

12-LP 0101452913