

PERSONAL REPRESENTATIVE'S DEED

MARK A. LEWIS, as personal representative of the estate of TED KACZMARSKI a/k/a THEODORE KACZMARSKI a/k/a THADDEUS KACZMARSKI, which estate is pending in Lake County Circuit Court under cause number 45C01-0707-EU-107, by virtue of the provisions of said will authorizing conveyances by the personal representative without Court approval, and under the power and authority given a personal representative under Indiana law proceeding under Unsupervised Administration, hereby distributes to:

→ MARK A. LEWIS and KATHLEEN LEWIS, as joint tenants, with rights of survivorship

the following described real estate in Lake County, State of Indiana, to-wit:

Lot Twenty Six (26), Block Six (6), Tewes Park Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 20, Page 22 in the Office of the Recorder of Lake County, Indiana.

Key Number 26-36-0188-0026

Common Address: 1529 Shell Street, Hammond, Indiana, 46320

→ GRANTEES' ADDRESS →

IN WITNESS Whereof, said Mark A. Lewis, as personal representative of the estate of Ted Kaczmariski, has hereunto set his hand and seal this 17 day of June, 2008.

2008 066349

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder
Mark A. Lewis, Personal Representative of the Unsupervised Estate of Ted Kaczmariski

STATE OF INDIANA)

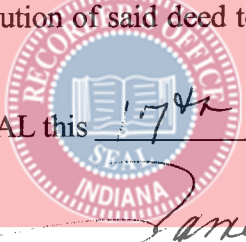
) SS:

COUNTY OF LAKE)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 SEP 23 AM 10:33
RECORDED BY PEGGY HOLLINS
LAKE COUNTY CLERK
RECORDED FOR TRANSFER
SUBJECT TO TRANSFER

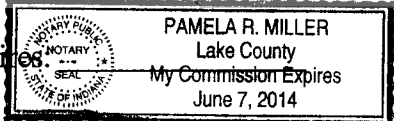
Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Mark A. Lewis, as Personal Representative of the Unsupervised Estate of Ted Kaczmariski, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 17 day of June, 2008.



Pamela R. Miller

My Commission Expires



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *PHD*

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