## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2008 066341

2000 SEP 23 AH 10: 01

## RELEASE OF MECHANIC SCHOOL A. BROWN RECORDER

September

.2008

NAME OF PARTY

ment is Turner

David R. Turner

STATE OF INDIANANIS Document is the property of COUNTY OF LAKE the Lake County Recorder!

Before me, a Notary Public in and for said county and State, personally appeared <u>David R. Turner</u>, the <u>Vice-President of Home Lumber Co</u>, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who having Been duly sworn, under penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 23<sup>rd</sup> day of September ,2008

Margie Berge, Notary Public Commission Expires 6/26/16 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document,

unless required by law

Return to: Home Lumber Company

7 11200 Delaware Pkwy

Crown Point, In 46307

Sandra Taylor

MARGIE BERGER
Lake County
Ny Commission Expires
June 26, 2016

2

>\_

1910