Mail Tax Bills to Hamman In 46324

007-26-35-0301-0014 Key NoO<u>07-26-35-03</u>01-0015 New# 45-03-07-026-002.000-023

CORPORATE WARRANTY DEED TITLE INSURANCE COMPANY

THIS INDENTURE WITNESSETH, That LINCOLN-LAKES APARTMENTS, INC., an Indiana Corporation [hereinafter "GRANTOR"], CONVEYS AND WARRANTS to CITY OF HAMMOND REDEVELOPMENT COMMISSION [hereinafter "GRANTEE"], in consideration of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Commonly known as 1719-45 Lake Street and 1712-26 Lincoln Ave, in Hammond, Lake County, Indiana and more particularly described as follows:

Lot 17 and the Northwesterly 7/10 of an acre by parallel lines of Lot 16 in subdivision of Part of the Northeast 1/4 of the Northwest 1/4 of Section 7 and of part of the Southeast 1/4 of the Southwest 1/4 of Section 6, Township 37 North, Range 9 West of the 2nd Principal Meridian, in the City of Hammond, as per plat thereof, excepted by Agnes Roberts as Administrix of the Estate of George M. Roberts, deceased, and by Agnes Roberts, Tecorded in Plat Book 2 page 6, in the Office of the Recorder of Lake County, Indiana, EXCEPT those parts thereof falling within the right of ways of Lake Avenue and Lincoln Avenue.

Subject to the following: All real estate taxes and assessments due and payable for the current year and all years subsequent thereto, all easements, restrictions, limitations, conditions, reservations and covenants contained in prior instruments of record, all building and set-back and side lines, codes, dedications and utilities lines, rights of adjoining owners to first refusal, any property owners associations rules, regulations and covenants and dues, items shown by an accurate and complete ALTA survey, zohing laws and codes, and local and state ordinances thereto.

The undersigned person(s) executing this deed represent(s) and certify (certifies on behalf of the Grantor, that the undersigned is a duly elected officer of the Grantor and has been finely empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is accorporation in good standing in the State of its origin and, where required, in the State where the subject calculates it situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken. Grantor further certifies that there are no gross sales taxes or other taxes due at the time of execution by virtue of this conveyance.

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

IN WHTNESS WHEREOF, Grantor has caused this deed to be executed this 1119 day of

LINCOLN-LAKE APARTMENTS, INC.
"GRANTOR"

Donald G. Osborne, President

Donald G. Osborne, President

FINAL ACCOMMENTAL PLANTS FEMAL ACCOMMENTAL PROPERTY OF THE PROPERT

SEP 22 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

016008

STATE OF INDIANA)
(SS: COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared DONALD G. OSBORNE, President, and MARGARET OSBORNE, Secretary, of LINCOLN-LAKE APARTMENTS, INC., an Indiana Corporation, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 176 day of Jenley, 2008

Printed Signature:

Notary Public

My Commission Expires:

Document is

County of Residence:

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his Document is the property

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury that I have taken reasonable. It relact each Social Security number in this document, unless required by law. Jack winch

This instrument prepared by J. J. Stankiewicz, Attorney at Law, 7870 Broadway, Merrillville, IN 46410. Telephone: 219/769-1177.