STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 23 AM 8: 49

MICHAEL A. BROWN RECORDER

2008 066272



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 2, 2008, made by BELINDA L HUBERT AND DANIEL J HUBERT to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$104,000.00 and recorded on May 14, 2008 Volume/Book NA Page NA Document 2008-035729 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 09/15/08. OT OFFICIAL!

JPMORGAN CHASE BANK, NAocument is the property of the Lake County Recorder!

By: L

DEANDREA CHAPMAN Vice President

State of Louisiana
Parish/County of MOREHOUSE

On 09/15/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MULLEU JELEGO. NICOLETTE RELEFORD - 66468

LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNIE TEODORO

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 433

Investor Loan No.: 1706968783

Loan No.: 1687763355 County of: LAKE Outbound Date: 09/04/08 (63/3/1/4 (9/3/1/4