

2008 066271

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 SEP 23 AM 8:49

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: RAMON LUSK  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 23, 2003, made by ANITA HILL to the order of BANK ONE, N.A., the principal sum of \$55,000.00 and recorded on September 18, 2003 Volume/Book NA Page NA Document 2003 098152 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/11/08.


JPMORGAN CHASE BANK N.A./K/A BANK ONE, N.A.

By: 

INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of Ouachita

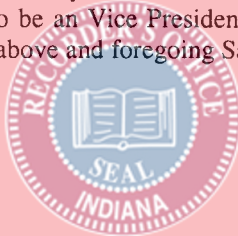
On 09/11/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
VICKI C KNIGHTEN -54231  
Lifetime Commission  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RAMON LUSK

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530598078  
County of: LAKE  
Outbound Date: 09/02/08



CK#  
5001177860  
12-02  
BJ