

RELEASE OF MORTGAGE

ReCasa Financial Group, LLC does hereby certify that the Mortgage from **James M. Burks**, married, to ReCasa Financial Group, LLC in the amount of \$156,000.00 dated February 15, 2008 and recorded on 2/29/2008 as Instrument Number 2008 014853, Lake County, Indiana, to secure the following real property:

Lot 288 and part of Lot 289 in Lakes of the Four Seasons, Unit No. 10, as per plat thereof, recorded in Plat Book 39, page 11, in the Office of the Recorder of Lake County, Indiana, said part of Lot 289 being more particularly described as follows: Beginning at the Southwesterly corner of said Lot 289; thence South 53 degrees 12 minutes 27 seconds East, 29.92 feet to a point of curvature; thence North 40 degrees 48 minutes 57 seconds East, 184.40 feet; thence North 42 degrees 43 minutes 39 seconds West, 42.65 feet to the Northwesterly corner of said Lot 289; thence South 36 degrees 47 minutes 33 seconds West, 191.71 feet to the point of beginning.

which has the address of **4113 Ravenwood Lane, Crown Point, IN 46307**
Said Mortgage has been fully compiled with and satisfied; and the County Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned hereunto sets his hand this 7th day of September, 2008.

ReCasa Financial Group, LLC,
An Ohio Limited Liability Company

By: *[Signature]*
Name: Michael B. Troutman
Its: Vice President

STATE OF OHIO,
COUNTY OF FRANKLIN: SS

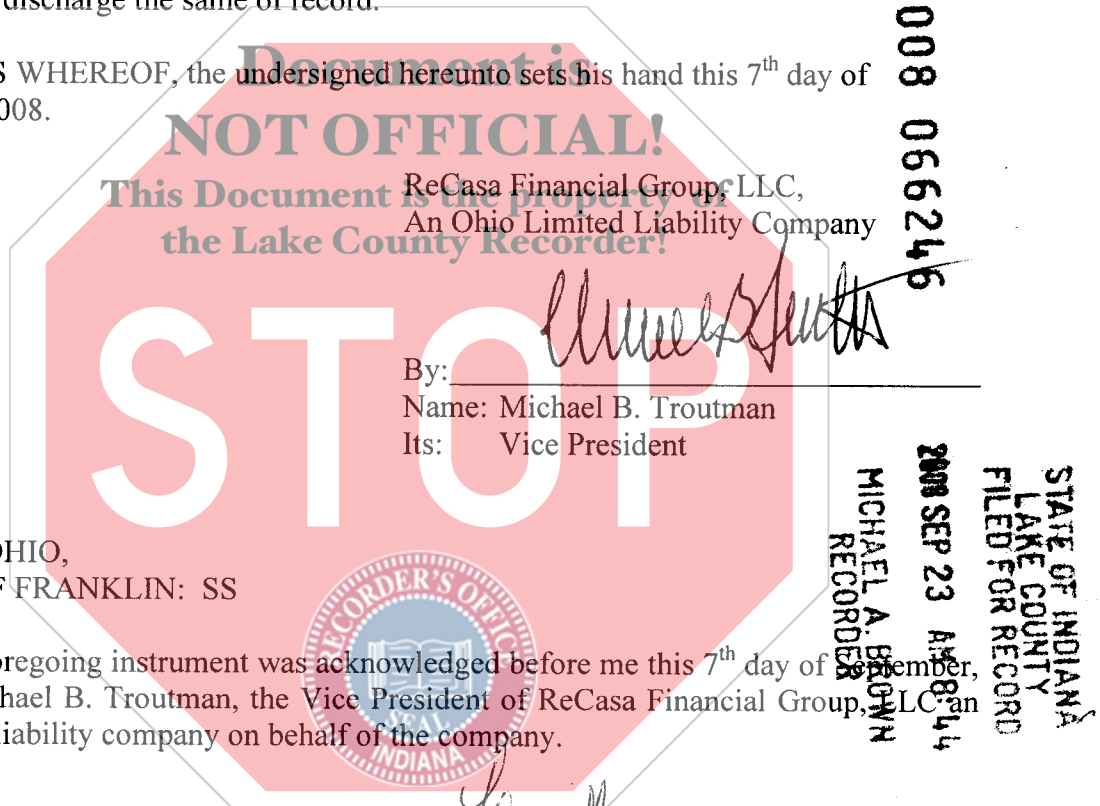
The foregoing instrument was acknowledged before me this 7th day of September, 2008, by Michael B. Troutman, the Vice President of ReCasa Financial Group, LLC, an Ohio limited liability company on behalf of the company.



Laurie Shuman
Notary Public, State of Ohio
My Commission Expires 01-10-11

[Signature]
Notary Public
Commission Expiration _____

This instrument prepared by and Return to: Laurie Shuman, ReCasa Financial Group, LLC, 130 E. Chestnut St., Ste 200, Columbus, OH 43215



2008 066246

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 SEP 23 AM 8:14
MICHAEL A. BROWN
RECORDER

#012375
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