

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 066242

2008 SEP 23 AM 8:44

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

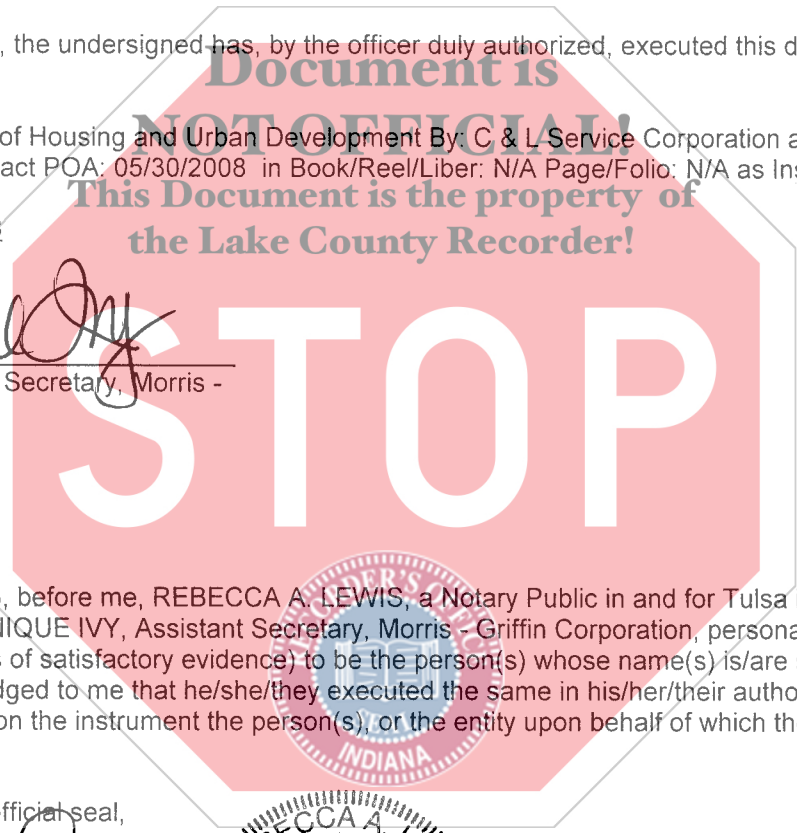
SECRETARY OF HOUSING & URBAN DEVELOPMENT #151-8126219 "WERLINE" Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, holder of a certain Mortgage to secure the amount of \$193,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PATRICIA M. WERLINE  
Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
Dated: 07/24/2006 Recorded: 08/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 066697,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 330 W. SOUTH STREET, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 05/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 039663  
On September 17th, 2008


By:   
MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation

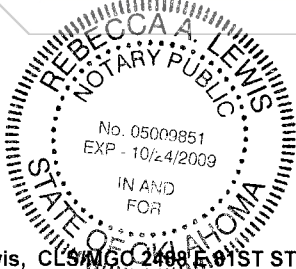


STATE OF Oklahoma  
COUNTY OF Tulsa

On September 17th, 2008, before me, REBECCA A. LEWIS, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
REBECCA A. LEWIS  
Notary Expires: 10/24/2009 #05009851



(This area for notarial seal)

This instrument was prepared by: Rebecca Lewis, CLS/MGC 2488 E 81ST ST, STE 700, TULSA, OK 74137 1-866-377-8667  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rebecca Lewis.

When Recorded Return To:  
→ C & L SERVICE, MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700, TULSA, OK 74137

✓ # 316536  
12- RS