STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 066234

2008 SEP 23 AM 8: 42

INmrsd-eR2.0 07/08/2008

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

6921 HARRISON

HAMMOND, IN 46324

The Above Space for Recorder Star Dally BROW 2008(c) By DOCX, LLC

CITRL 874

0128607249

CRef#:10/01/2008-PRef#:R095-POF Date:09/16/2008-Print Batch ID:60124

Recording Requested By:

CITI Residential Lending



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY, whose address is 1100 Town & Country,8th Floor, Orange, CA 92868, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): SAMUEL CRAIG COWART AND TINAY, COWART

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY perty of

Date of Mortgage: 08/01/2005

the Lake Count Loan Amount: \$76,950.00 Document #: 2005 069266

Recording Date: 08/15/2005

Comments: **POWER OF ATTORNEY**

RECORDED ON: 11/20/2007 INSTRUMENT #: 2007-092121

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more

particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/19/2008.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY

CICH E

State of GA County of Fulton Assistant Secretary

On this date of 09/19/2008, before me, the undersigned aythority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Assistant Secretary of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Brittany Snow

Ronald E Meharg My Commission Expires: 05/21/2011

Ronald E Meharg 1111 Alderman Drive, Suite #350, Alpharetta, GA 30005 This Document is the property

Brittany Snow the Lake County Recorder! **Fulton County** State of Georgia

My Commission Expires May 21, 2011

