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2008 066233

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 SEP 23 AM 8:42

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

117 Inverness Lane, Unit 117

Schererville, IN 46375

BOA

173

2006415505

CRef#:09/26/2008-PRef#:R056-POF

Date:09/11/2008-Print Batch ID:59844

Recording Requested By:

Bank of America, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **FRANK H. BLACKMORE AND JUDITH C. BLACKMORE, HUSBAND AND WIFE**

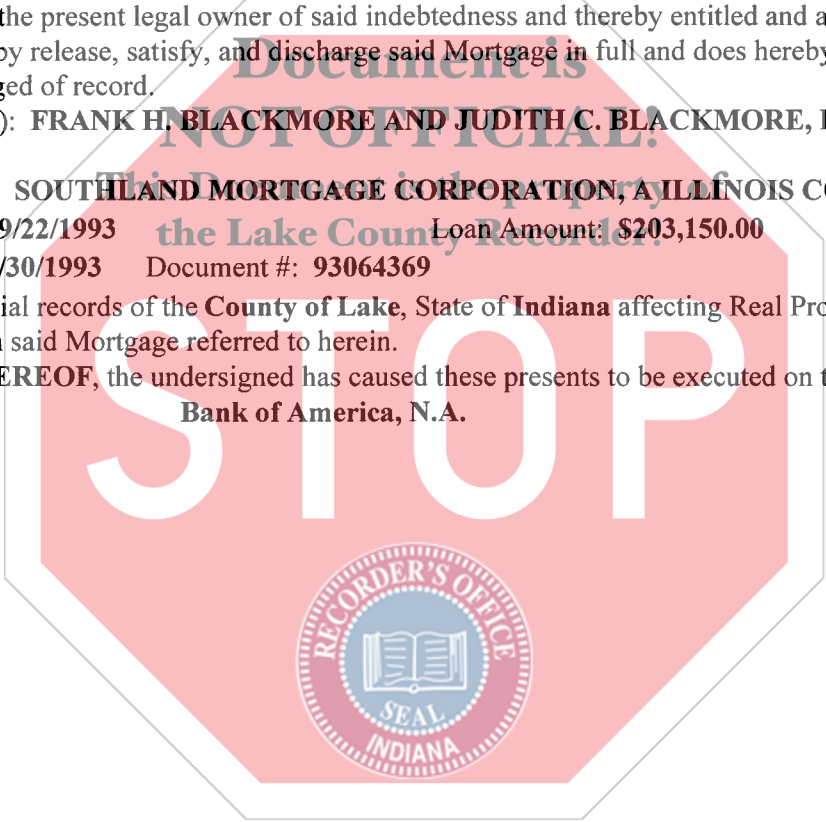
Original Mortgagee: **SOUTHLAND MORTGAGE CORPORATION, A ILLINOIS CORPORATION**

Date of Mortgage: **09/22/1993** Loan Amount: **\$203,150.00**

Recording Date: **09/30/1993** Document #: **93064369**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/16/2008**.  
**Bank of America, N.A.**



\$14 E  
C/E  
463635  
WJ

*Christie Baldwin*

**Christie Baldwin**  
**Vice President**

State of GA  
County of **Fulton**

On this date of **09/16/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Shantavia Thomas*

Notary Public: **Shantavia Thomas**  
My Commission Expires: **01/29/2012**

*Ronald E. Meharg*

**Ronald E Meharg**  
**1111 Alderman Drive, Suite #350, Alpharetta, GA 30005**



**Shantavia Thomas**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**January 29, 2012**

