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2008 066232

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 23 AM 8:41

MICHAEL A. BROWN

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

398 GOLDEN OAK CT

CROWN POINT, IN 46307

USA

000

84971639

CRef#:10/04/2008-PRef#:R060-POF

Date:09/04/2008-Print Batch ID:59514

Recording Requested By:

USAA FEDERAL SAVINGS BANK



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **TAMARA L. PHILLIPS AND RICHARD RYAN PHILLIPS, WIFE AND HUSBAND**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**

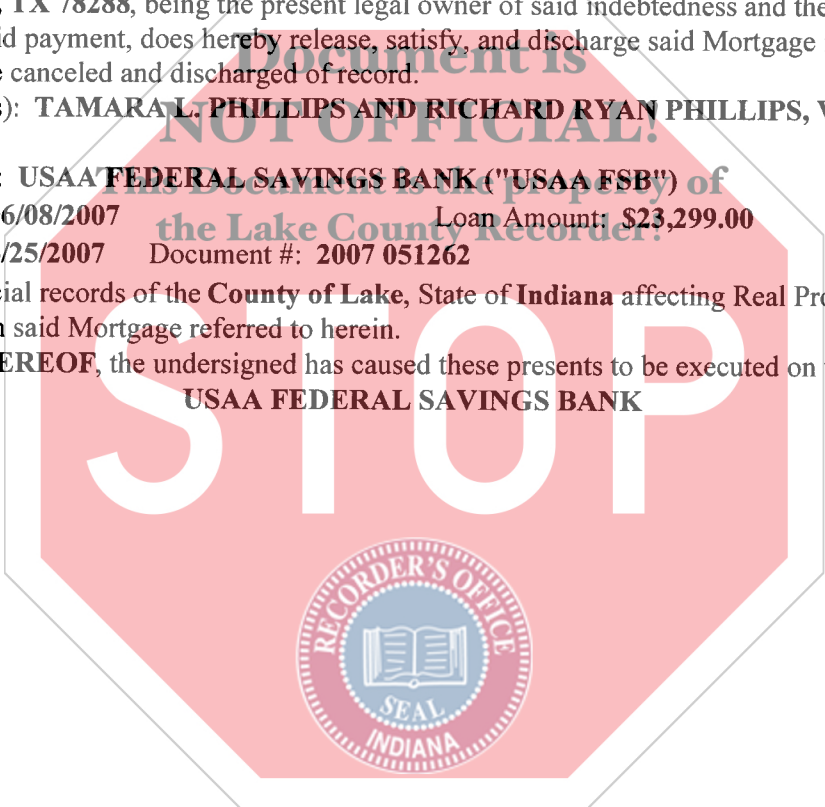
Date of Mortgage: **06/08/2007** Loan Amount: **\$23,299.00**

Recording Date: **06/25/2007** Document #: **2007 051262**

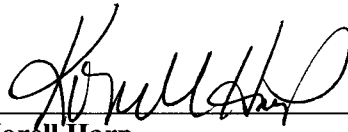
and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/11/2008**.

USAA FEDERAL SAVINGS BANK



FILED
C#
461219
[Signature]



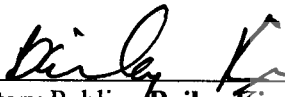
Korell Harp
Authorized Signer

State of **GA**
County of **Fulton**

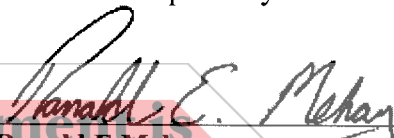
On this date of **09/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:



Notary Public: **Bailey Kirchner**
My Commission Expires: **02/19/2011**

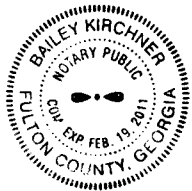


Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

Document Prepared By:
NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STOP



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

