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LOAN NUMBER: 0006003401

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

U.S. Bank N.A.  
17500 Rockside Rd.  
Bedford OH 44146

**RECORD SECOND**

2008 066228

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 2, 2008, and are in the original principal amount of \$ 138,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Lake County, Indiana:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
ANTHONY J ZICCARDI	Rec DT 5-14-2008 Inst # 2008 035711	

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 SEP 23 AM 8:40  
MICHAEL A. BROWN  
RECORDER

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 15 day of May, 2008.

WITNESS:

Jenny Danton  
Jenny Danton

Jill Copsey  
Jill Copsey

NATIONAL CITY MORTGAGE CO.

By: Sharon Baird

Name: Sharon Baird  
Title: Assistant Vice President

STATE OF OHIO

COUNTY OF MONTGOMERY

On this 15 day of May, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Sharon Baird, the Assistant Vice President for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



SHERRIL L. JACKSON  
Notary Public, State of Ohio  
My Commission Expires 10/25  
2011

Sherril L. Jackson  
SHERRIL L. JACKSON  
Notary Public

My Commission Expires: 10/25/2011

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
P.O. BOX 8800  
DAYTON OH 45482-0340  
ATTN: AMY STEPHENSON



\$15  
CK# E  
80029554  
D

# COMMUNITY TITLE

Commitment No. : 39505

## Exhibit "A" Legal Description

THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 176.00 FEET OF BLOCK 7 IN PARK PLACE ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97062300, PLAT BOOK 83 PAGE 82 AND BY PLAT OF CORRECTION RECORDED MARCH 26, 1998 IN PLAT BOOK 84 PAGE 34, DOCUMENT NUMBER 98028433 AND FURTHER AMENDED BY 2<sup>ND</sup> PLAT OF CORRECTION RECORDED NOVEMBER 12, 1998 IN PLAT BOOK 85 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

