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When recorded mail to: National City Mortgage Co. 3232 Newmark Dr Miamisburg, OH 45342 Post Closing Dept/Julie Adams

2008 066227

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 SEP 23 AM 8: 40

MICHAEL A. BROWN RECORDER

Prepared By:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage, a division of National City Bank, hereby sells, transfers, sets over, and assigns to:

National City Mortgage Co. an Ohio Corporation 3232 Newmark Dr.

RECORD FIRST

Miamisburg, OH 45342

National City Mortgage, a division of National city Bank entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated MAY 2, 2008, and are in the original principle amount of \$138,000.00 The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in LAKE COUNTY, INDIANA

Mortgagor (s)

Rec DT 5-14-2008

Book & Page

Grantor

Ins+ # 2008 035711

ANTHONY J ZICCARDI

LEGAL DESCRIPTION ATTACHED

IN TESTIMONY

WHEREOF, said National City Mortgage, a division of National City Bank, has hereunto set its hands this 15th day of MAY, 2008

the Lake Coungrantee corder!

WITNESS:

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National City Mortgage, a division of National City

ANY

witness

Commission Expires

XIII COMON

NAME: SHARON BAIRD

TITLE: ASSISTANT VICE PRESIDENT

STATE OF:

OHIO

COUNTY OF: MONTGOMERY

\$15 1

On this 15th day of MAY, 2008 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHARON BAIRD ASSISTANT VICE PRESIDENT for and on behalf of National City Mortgage, a division of National City Bank, and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

SHERRIL JACKSON

- locksor

OTARY PUBLIC

COMMUNITY TITLE

Commitment No.: 39505

Exhibit "A" Legal Description

THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 176.00 FEET OF BLOCK 7 IN PARK PLACE ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97062300, PLAT BOOK 83 PAGE 82 AND BY PLAT OF CORRECTION RECORDED MARCH 26, 1998 IN PLAT BOOK 84 PAGE 34, DOCUMENT NUMBER 98028433 AND FURTHER AMENDED BY 2ND PLAT OF CORRECTION RECORDED NOVEMBER 12, 1998 IN PLAT BOOK 85 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

