STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 066219

2000 SEP 23 AM 8: 36

MICHAEL A. BROWN RECORDER

When Recorded Mail to **EMC Mortgage Corporation** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:0015725013

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: MIRIAM URIBE AND RAUL DELGADO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CBSK FINANCIAL GROUP. INC., D/B/A AMERICAN HOME LOANS dated 07/21/2006, and recorded in Book Page, Instrument No.2006065132 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: MIRIAM URIBE 1913 SCHRAGE AVE WHITING, IN 46394

THIS 12TH DAY OF SEPTEMBER IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

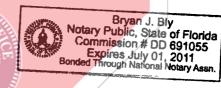
This Document is the property of CRYSTAL MOORE VICE PRESIDENT County Recorder!

BY:

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 12TH DAY OF SEPTEMBER IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY Notary Public/Commission



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

EMCRC 9051451 PWO1926968 100144600097456646 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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