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MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

For a valuable consideration, it is hereby certified that a certain note executed by **Gregory and Marsha Villaroman (a husband and wife)** and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **17<sup>th</sup> day of September, 2003** securing the principal sum of **Five Thousand and 00/100 Dollars (\$5,000.00)** which Mortgage was duly recorded as Document Number **2003 121135** in the Office of the Recorder of Lake County, Indiana on the **13<sup>th</sup> day of November, 2003** is hereby Released and Satisfied.

Dated this 17<sup>th</sup> day of September, 2008

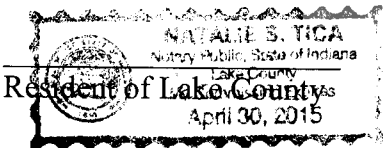
STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

*Milan Grozdanich*  
MILAN GROZDANICH  
EXECUTIVE DIRECTOR



Before me, the undersigned, a Notary Public in and for said County and State this **17<sup>th</sup> day of September, 2008** personally appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission:



*Natalie S. Tica*  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Milan Grozdanich*  
Milan Grozdanich, Executive Director

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CS  
WR