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Prepared by, Record and return to:
US BANK HOME MORTGAGE
FINAL DOC DEPT (CN-KY-MCWH)
4801 FREDERICA STREET
OWENSBORO, KY 42301
PREPARED BY BECKY WHITE
US BANK HOME MTG.
MIN # 100021269120264928
MERS # 1-888-679-6377

2008 066131

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 22 AM 11:06

MICHAEL A. BROWN
RECORDER

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated November 08, 2007 executed by CRAIG D. BROOKS to EDWARD JONES MORTGAGE, LLC date of recording November 16, 2007 and recorded as Instrument No. 2007 091018 in book , page , in the Official Records in the County Recorder's office of LAKE County, IN, describing land therein as: LOT 25 IN SPI-DEL MANOR CITY OF HOBART, PLAT BOOK 32 PAGE 11 LAKE COUNTY, INDIANA EDWARD JONES MORTGAGE, LLC PIN#

Together with the note or notes therein described or referred to, the money due and to become due thereon the interest, and all rights accrued or to accrue under said Mortgage

Document is NOT OFFICIAL! LEGAL ATTACHED
This Document is the property of the Lake County Recorder!

STATE OF MINNESOTA
COUNTY OF DAKOTA

On May 16, 2008 before me personally appeared Kevin Rudeen, Vice President Loan Documentation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


EDWARD JONES MORTGAGE, LLC

Kevin Rudeen

Kevin Rudeen
Vice President Loan Documentation

WITNESS my hand and official seal

Signature *EAL*

 ERIKA A. LISH
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 01, 2011
(area for official notarial seal)

ck#
075011
14.00
BW

LEGAL DESCRIPTION

Lot 25 in Spi-Del Manor, in the City of Hobart, as per plat thereof, recorded in Plat Book 32 page 11, in the Office of the Recorder of Lake County, Indiana.

