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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 066100

2008 SEP 22 AM 9:52

MICHAEL A. BROWN  
RECORDER

Prepared by: Irene Cardona

Recording Requested By & Return To  
Chicago Title ServiceLink Division  
400 Corporation Drive  
Aliquippa, PA 15001 1698850

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006-21029, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:  
**30 Indi 114 Pkwy, Hammond IN 46324**  
**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

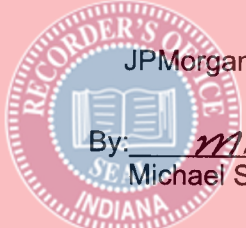
P.O. Box 11606  
Lexington KY 40576

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Countrywide Bank, its successors and assigns, executed by Samuel Osvalds, being dated the 20 day of August, 2008, in an amount not to exceed \$144,000.00 recorded in Official Record Volume Doc # 2008-01087 Page 01 8/29/08, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Countrywide Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of August, 2008.

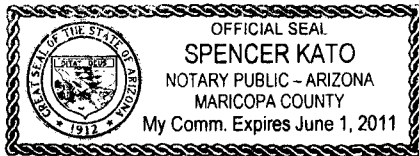
JPMorgan Chase Bank, N.A.

By: Michael Samuels  
Michael Samuels, Vice President



STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of August, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: \_\_\_\_\_

Spencer Kato  
Notary Public

17.00  
address #  
154986

## **Exhibit "A"**

### **Legal Description**

All that certain parcel of land situate in the City of Hammond, County of Lake, State of Indiana, being known and designated as Lot 23 in Indi-Illi Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 15 page 34, in the Office of the Recorder of Lake County, Indiana.

Being the same property described in Deed Inst. 05-70773, dated 7/19/2005, recorded 8/19/2005, Lake County Records.

Tax ID: 26-34-0177-0024

