2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (INDIANA)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF US DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

d66092

STATE OF MENANA.
LANE COURTY
FILED FOR RECORD

2004 SEP 22 AM 5: 43
MICHAEL ALBROWN
RECORDER

11/

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that <u>H-F Credit Union</u> of the County of <u>Cook</u> and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL LANCASTER AND MICHELLE LANCASTER, HUSBAND AND WIFE, IN JOINT TENACY. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>they</u> may have acquired in, through or by a certain mortgage, bearing date the <u>24TH</u> day of <u>July, 2006</u> and recorded in the Recorder's Office of <u>Lake</u> County, in the State of Indiana as document No. <u>2006 092303</u> to the premises therein described as follows, situated in the <u>County of Lake</u>, State of Indiana, to wit:

THE EAST 128.46 FEET OF LOT 2 IN SHERIDAN ACRES PLAT B, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN# 10-01-0105-0017

This Document is the property of the Lake County Recorder!

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-01-0105-0017

Address (es) of premises: 12406 W 157TH AVE LOWELL, IN 46356

Witness hands and seal this 7th day of July, 2008

Theresa Spriggs-Vice President

H-F Credit Union 18130 Pulaski, Country Club Hills, IL 60478, prepared this instrument

15.00 04876076 PBE I, Lee Ann Ciarlo, a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that <u>Theresa Spriggs</u> personally known to me to be the vice-president of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of July, 2008

My commission expires: January 26, 2011

LEE ANN CIARLO Lake County My Commission Expires January 20, 2011

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each

Social Security purhber in this document, unless required by law.

Loan Officer

NOT OFFICIAL

This DocRELEASE DEED perty of

the Lake Couly Recorder!

Corporation

H-F Credit Union 18130 Pulaski Country Club Hills, IL 60478

TO: MICHAEL LANCASTER 12406 W 157TH AVE LOWELL,IN 46356

MAIL TO: MICHAEL LANCASTER 12406 W 157TH AVE LOWELL,IN 46356