

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 066080

2008 SEP 22 AM 9:40

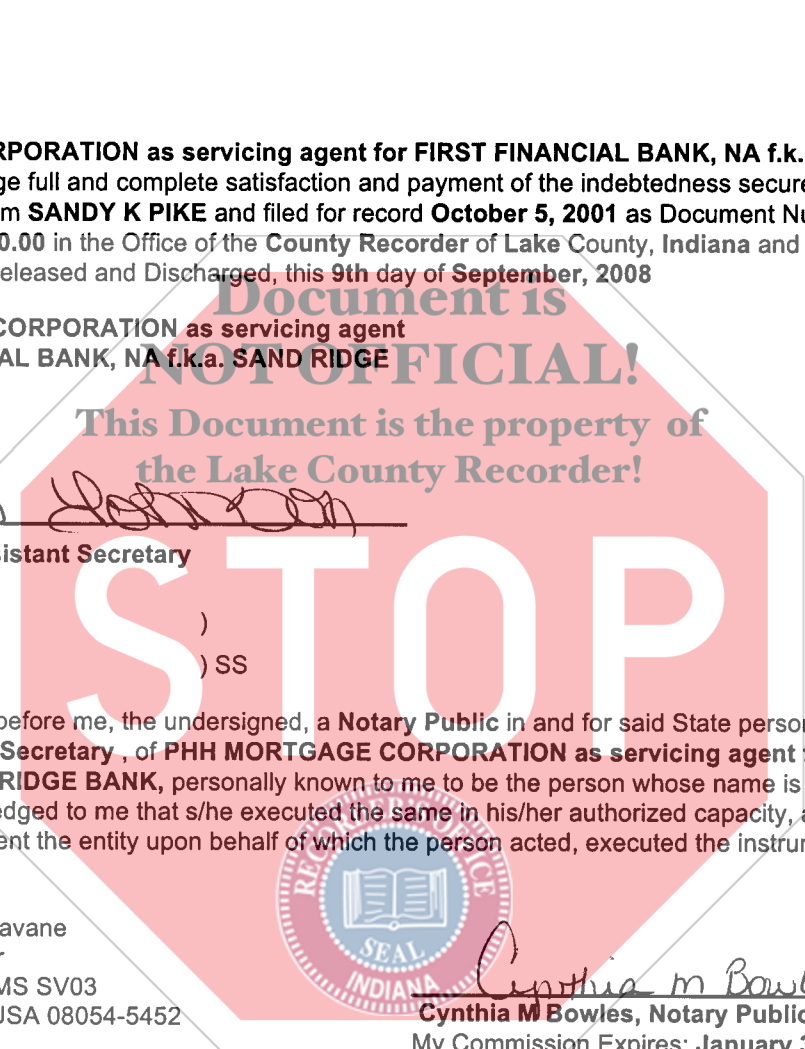
MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041135013
Invoice#: E1115802
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **September 28, 2001** from **SANDY K PIKE** and filed for record **October 5, 2001** as Document Number **2001 081106** for Loan Amount of **\$121500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **9th day of September, 2008**

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE
BANK



By *Chris Johnson*
Chris Johnson, Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS

On **September 9, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Secretary** , of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

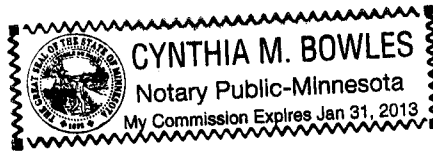
Cynthia M Bowles
Cynthia M Bowles, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



U46686961-01GP01
SAT OF MORTGAGE

US Recordings



*add
12.00 #
10950553*