

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 066078

2008 SEP 22 AM 9:40

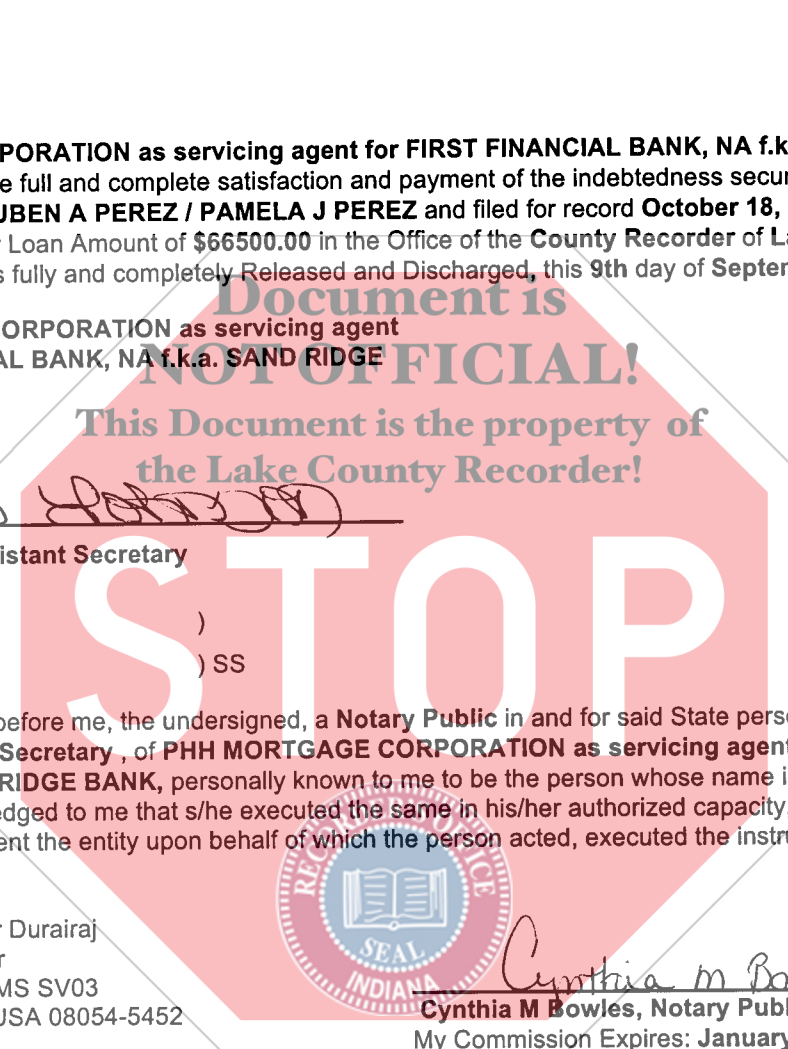
MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041055401
Invoice#: E1116779
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated October 5, 2002 from RUBEN A PEREZ / PAMELA J PEREZ and filed for record October 18, 2002 as Document Number 2002 094335 for Loan Amount of \$66500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 9th day of September, 2008

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE
BANK



By [Signature]
Chris Johnson, Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS

On September 9, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Secretary , of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

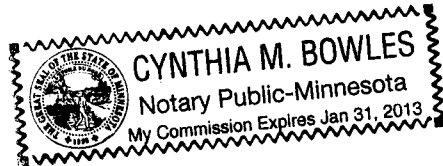
[Signature]
Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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SAT OF MORTGAGE

US Recordings



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