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2008 066026

LANE COUNTY
CHEET FOR REGORD 2661 SEP 19 PH 3: 07 MICHALL ALBROWN RECORDER

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form: 2) preparer: 3) party requesting recording.]

Claim of Lien
Date of this Document: $8-29-08$
Reference Number of Any Related Documents:
Name Street Address City/State/Zip
Property Owner: Name Street Address City/State/Zip City/State/Zip
Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): Meadow land Marok UNIT NO. 1 All 1.24 BL.B
Assessor's Property Tax Parcel/Account Number(s): 45-08-34-356-020.000-0
State of: MDIANA County of: LAKE Clark C Formula
Before me, the undersigned Notary Public, personally appeared Wall C. TKHN L (Lienor) who duly sworn says that he/she is (the Lienor herein) (the agent of the Lienor herein) whose address is 2931 W. 1944 L. GARY IN HOUGH and that in accordance with a contract with C.E. HRANK Painting (Debtor) lienor furnished labor, services or materials consisting of (describe specially fabricated materials separately): HONTING OF NEW CONSTRUCTION HOME - Labor and materials

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on the following described real property in	County, State of	
(Describe real property sufficiently for identification, including street and number): 5267-71 PENNSY IVAINIA CT. GARY, IN 46409 MEADOWLAND MANOR UNIT NO. 1 ALL L 24 BL B		
3.10.1770) 50	owned	
by WALTERISCOTT & PRISCILLA L. SCOTT total value of SEVEN THOUSAND Dollars (\$	of a	
remains unpaid FURTHOLISHND FIVE HUNDELD	llars (\$ 4,500.00), and	
remains unpaid FURTHOLISHND FIVE HUNDELD furnished the first of the items on HPRIL	, 20_08_, and the last of the items on	
CUGUST 15 , 20 0 8, and (if the lien is claim	ied by one not in privity with the Owner) that the	
lienor served his or her notice to Owner on	1119the 13, 2008,	
(method of service).		
(method of service).		
And, (if required) that the lienor served copies of the notice on the o		
20, by	(method of service), and	
on the subcontractor on 20, by	20	
(method of service) and (if known) on the lender, onby	(method of service).	
Documen	t is	
Signed thisday of	20	
() ale OFF	IAL!	
Lienor: 1 This Document is the	property of	
By (officer or Agent): the Lake County R		
by (officer of Agenty).		
State of: Indiana		
County of: Lake		
	acus Addison.	
On 9-19-08, before me, appeared to me on the basis of satisfactory evidence) to be the person(s) who	, personally known to me (or proved	
to me on the basis of satisfactory evidence) to be the person(s) who instrument and acknowledged to me that he/she/they executed the	se name(s) is/are subscribed to the within	
and that by his/her/their signature(s) on the instrument the person(s)), or the entity upon behalf of which the	
person(s) acted, executed the instrument.		
WITNESS was bond and afficiations.		
WITNESS my hand and official seal.		
Jaga (ddan WOJANA MI)	"I AFFIRM; UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON-	
Signature of Notary my com Exp 6-13 -09	L. E SARE TO DEDACT PAUL SOUTH	
	SECURITY NUMBER IN THIS DOCUMENT.	
Affiant Known Produced ID	UNLESS HEQUIRED BY LAVE " PREPARED BY:	
AffiantKnownProduced ID Type of IDLndea	PHEPARED DIT	
(Seal)		