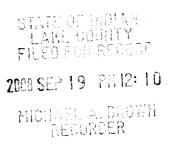
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Known All Men by These Presents, that the PARK NATIONAL BANK N.A., successor to
Pullman Bank and Trust

2008 065999



Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Roberta J. Yamtich

Of the County of Lake, State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, October 8, 2004 A .D. and recorded in the Recorder's Office of Lake County, the State of Indiana, as Document #2004 090146 to the premises therein described, situated in the County of Lake, State of Indiana as follows to wit:

MORTGAGE RECORDED: October 21, 2004

## LEGAL DESCRIPTION:

## Document is

UNIT 907 WINDSOR LANE IN WINDSOR LANE TOWNHOMES AS SHOWN IN PLAT BOOK 76 PAGE 45 BEING THAT PART OF LOT 1 IN PARKVIEW TERRACE 7<sup>TH</sup> ADDITION TO THE TOWN OF DYER AS PER PLAT THEREOF RECORDED IN PLAT BOOK 76 PAGE 6 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 16 MINUTES 46 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 198.60 FEET TO THE POINT OF BEGINNING; THÈNCE SOUTH 89 DEGREE 43 MINUTES 14 SECONDS EAST A DISTANCE OF 89.0 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 46 SECONDS WEST A DISTANCE OF 39.0 FEET TO A POINT ON WEST LINE OF LOT 1; THENCE NORTH 00 DEGREES 16 MINUTES 46 SECONDS EAST ALONG THE WEST LINE OF LOT 1 A DISTANCE OF 36.0 FEET TO A POINT OF BEGINNING ALL IN LAKE COUNTY, INDIANA

The Real Property of its address is commonly known as 907 Windsor Lane, Dyer, IN. 46311

Permanent Index Numbers: 12-14-0246-0004

WITNESS THEIR Hands and Seals this 31st day of March 2008

PARK NATIONAL BANK, N.A.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED.

AMUS I

1 40

Assistant Vice President

Thomas R. Perry

Attest:

Assistant Vice President

14 PB

STATE OF ) ILLINOIS
SS
COUNTY OF ) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 31st day of March 2008

Clara B. Zanders

Notary Public

My commission expires on August 23, 2008

Seal:

OFFICIAL SEAL
CLARA B ZANDERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/23/08

Prepared by:

PARK NATIONAL BANK, N.A Installment Loan Department 28 W. Madison St. Oak Park, JL 60302

Send to:

Robertá J. Yamtich 907 Windsor Lane Dyer, IN. 46311

Account# 1000372566