2008 065963

2000 SEP 19 AM 11: 04 MICHAEL A. BROWN RECORDER

STATE OF INDIANA	)
	) SS
COUNTY OF LAKE	)

## AFFIDAVIT TO SUPPORT RELEASE OF MECHANIC'S LIEN Ind. Code 32-28-3-10

Kristin L. Scheuerman on behalf of Kerry Enterprises, LLC., after being duly sworn upon her oath, sates as follows:

- The affiant is twenty-one (21) years of age or older.
- The affiant is competent to testify to the matters stated herein. 2.
- The statements herein are made upon the personal knowledge of the affiant. 3.
- On February 14, 2008, Reuben Hill for Up Hill Construction Development Company (hereinafter 4. referred collectively to as Mechanic's Lien Claimant) filed a mechanic's lien, a copy of which is attached hereto as Exhibit "A", against the property of Kerry Enterprises, LLC.
- On August 12, 2008 a notice to file suit was sent by certified mail to the Mechanic's Lien 5. Claimant, a copy of which is attached hereto as Exhibit "B".
- Thirty (30) days have passed since the notice to file suit was received by the Mechanic's Lien 6. Claimant, a copy of which is attached hereto as Exhibit "C".
- The Mechanic's Lien Claimant has not filed suit during the thirty (30) day period since receipt of 7. the notice to file suite.
- No unsatisfied judgment has been rendered upon the lien. 8.
- Kerry Enterprises, LLC., pursuant to Ind. Code 32-28-3-10 is entitled to have the mechanic's lien 9. released and satisfied of record by the Lake County Recorder.

the Lake County Red KŔISTIN L. SCHEUERMAN #23736-64 Attorney and Counselor at Law 15 North Franklin Street, Suite 210 Valparaiso, IN 46383 (219) 548-2936 Attorney for Kerry Enterprises, LLC.

STATE OF INDIANA COUNTY OF PORTER

Before me, a Notary Public in and for said County and State, personally appeared the Affiant, Kristin L. Scheuerman, and acknowledged the execution of the foregoing Affidavit to support Release of Mechanic's Lien.

18 hay of September, 2008. Signed and sealed this

) SS:

My Commission Expires:

February 28, 2015

MsCunahan Kerri S. Carnahan, Notary Public

County of Residence: Porter

KERRI S. CARNAHAN Porter County My Commission Expires February 28, 2015

This Instrument Prepared By: Attorney Kristin L. Scheuerman, 15 N. Franklin St., Suite 210, Valparaiso, IN 46383

Telephone: (219) 548-2936.

## Kristin L. Scheuerman

Attorney and Counselor at Law

Also Licensed in Michigan

August 12, 2008

## VIA CERTIFIED MAIL 7008 0150 0002 9864 7883 RETURN RECEIPT REQUESTED

Mr. Reuben Hill Up-Hill Construction Development Company 2328 Massachusetts Street Gary, Indiana 46404

Re: Claim of Lien 2008-011048

U.S. Postal Service Mail Only: No Insurance Coverage Provided)

For delivery information visit our website at www.uspis composite of the control of the cont

Dear Mr. Hill:

Please be advised that the undersigned represent Kerry Enterprises, L.L.C. Pursuant to the Mechanic's Lien, you filed a mechanic's lien against the real property located at 2301 East 15<sup>th</sup> Avenue, Gary, Indiana. This shall serve as notice and demand, pursuant to Indiana Code §32-28-3-10, to file suit. If you fail to file suit within thirty (30) days of this notice, then your mechanic's lien will terminate. Thereafter, upon application by the undersigned to the Lake County Recorder, the mechanic's lien will be removed and released of record.

KLS/

Cc:

Kerry Enterprises, LLC Shamsher Singh

Exhibit "B"

Sincerely

stin L. Scheuerman

Suite 210 • 15 North Franklin Street • Valparaiso, Indiana 46383 Tel (219) 548-2936 • Fax (219) 531-0728



Home | Help | Sign in

Track & Confirm FAQs **Track & Confirm Search Results** Label/Receipt Number: 7008 0150 0002 9864 7883 A STATE OF THE SECOND Track & Confirm Status: Delivered Enter Label/Receipt Number. Your item was delivered at 11:13 AM on August 15, 2008 in GARY, IN 46407. (Go>) **Notification Options** Track & Confirm by email Get current event information or updates for your item sent to you or others by email. 60> Terms of Use National & Premier Accounts Site Map Copyright@ 1999-2007 USPS, All Rights Reserved. No FEAR Act EEO Data FOIA This Document is the property of the Lake County Recorder! COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ☐ Addressee Print your name and address on the reverse that we can return the card to you.

Attach this card to the back of the mailplet or on the front if space permits. Date of Delivery Article Addr 4. Restricted Delivery? (Extra Fee) 7008 0150 0002 9864 7883 102595-02-M-1540 Domestic Return Receipt PS Form 3811, February 2004

Exhibit "C"