2008 065946

JAMES STEMBLANA

2020 SEP 19 AM 10: 52

MICHAEL A. BROWN RECORDER

	Recording requested by	
	And when recorded mail to:	
ラ	Phillip A. Norman, P.C. 2110 North Calumet Avenue Valparaiso, IN 46383 Loan No.:	
		Space above this line for Recorder's use only
	After having been recorded, this	Assignment should be kept with the Note and Mortgage hereby assigned 18

This Document is the property of FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE ON BEHALF** OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-NC2 all beneficial interest under that certain Mortgage dated October 23, 2003, executed by Chuck R. McKinney, to secure certain obligations in favor of New Century Mortgage Corporation, as beneficiary, recorded October 27, 2003, as Instrument No.: 2003-115034 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: SEP 0 8 2000

NEW CENTURY MORTGAGE CORPORATIÓN.

Its: Micall Bachman, Vice President

STATE OF		May 1917)				
COUNTY OF _	E) SS:)				
On	SEP 082	00u	, 1	before me, the undersigned Notary Public in			
and for said county, personally appeared Micall Bachman, Vice President personally							
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)							
whose name(s) is/are subscribed to the within instrument and acknowledged tome that he/she/they executed the same in his/her/their authorized capacity(ies), and that by							
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or							
which the person							
Yathy Repka							
	KATH	Y REPKA		Notary Public			
		nission Expi er 14, 201		KATHY REPKA			
		2/11	2011	Printed Name			
My Commission	Evnires:	11, 14	.2010	ment is			
My County of R			ton	FFICIAL!			
This Document is the property of							
the Lake County Recorder!							
I affirm under the penalties for perjury that I have taken reasonable care to redact each							
social security number in this document unless required by law.							
Phillip A. Norm	an						
			TURI	ERSO			
			E .	SEAL			
			String.	DIANA			
				orman, Esq., 2110 Calumet Avenue,			
Valparaiso, IN 46383; Telephone: (219) 462-5104							