

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065936

2008 SEP 19 AM 10:50

MICHAEL A. BROWN
RECORDER

WHEN RECORDED, MAIL TO:
CHALLENGE FINANCIAL INVESTORS, CORP.
360 CENTRAL AVENUE, SUITE 600
ST. PETERSBURG, FLORIDA 33701

This Instrument Prepared By:

Order Number:
Escrow Number:
Application Number:
Loan Number: 1005840959

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, CHALLENGE FINANCIAL INVESTORS, CORP.

having its principal place of business at 360 CENTRAL AVENUE, SUITE 600, ST. PETERSBURG, FLORIDA 33701 ("Assignor"),

hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 3, 2006 executed and delivered by ELISHA WOODEN, A MARRIED MAN, AND SHERRELL WOODEN, HIS SPOUSE, ("Assignee")

and recorded either

concurrently herewith; or

as Instrument No. *2006 001502* on *1/9/06*

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 254501770025



, Mortgagor,

in book , page , County,

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*CK# 016545
17.00
BW
E*

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

STATE OF FLORIDA

COUNTY OF PINELLAS SS.

On JANUARY 3, 2006 before me,

SUSAN P. LUKOWSKI Notary Public,
personally appeared
MATTHEW RICHARDS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

SUSAN P. LUKOWSKI

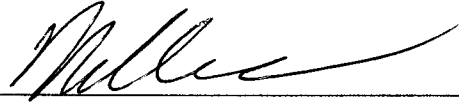
Name (Typed or Printed)
Notary Public in for said State



(Seal)

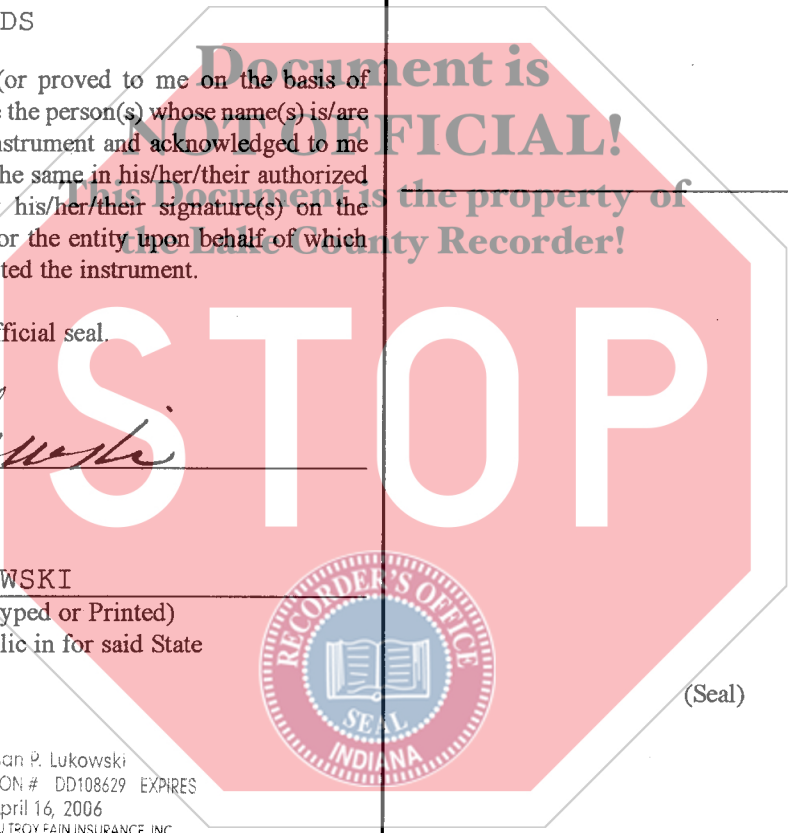


Susan P. Lukowski
COMMISSION # DD108629 EXPIRES
April 16, 2006
BONDED THRU TROY FAIN INSURANCE, INC.



MATTHEW RICHARDS

VICE PRESIDENT



(This area for official notarial seal)

Lot 24, in Block 13, in Junedale Subdivision, in the City of Gary, being a Subdivision of the South Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 33, Township 36 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, as per plat thereof, recorded in Plat Book 19, page 3, in the Office of the Recorder of Lake County, Indiana.

