

**Form 668 (Z)**  
(Rev. 10-2000)

6152

Department of the Treasury - Internal Revenue Service  
**Certificate of Release of Federal Tax Lien**

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #4  
Lien Unit Phone: (800) 913-6050

Serial Number  
359931720

For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on December 29 1999, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer  
TED F & MARY T LAMPA

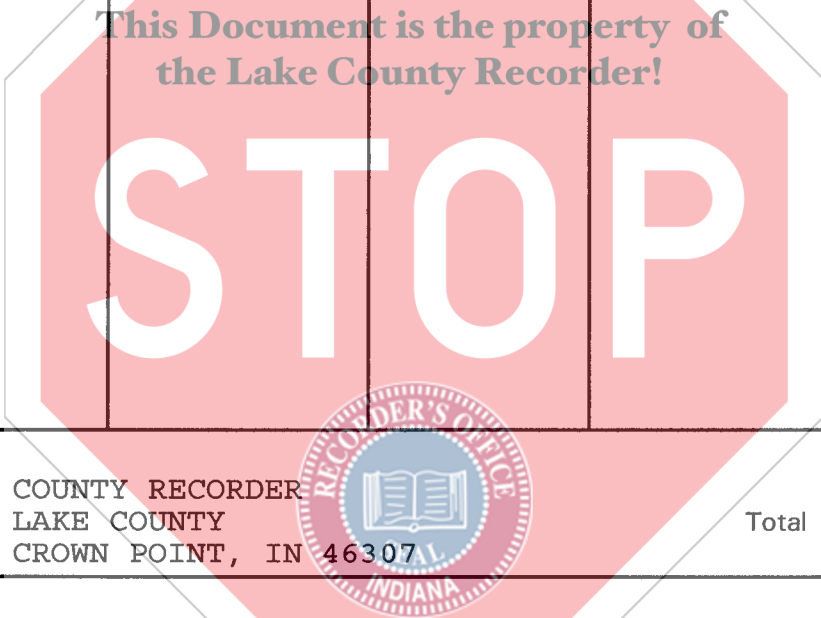
Residence 3023 FRANKLIN ST  
HIGHLAND, IN 46322-1735

COURT RECORDING INFORMATION:  
Liber Page UCC No. Serial No.  
n/a n/a n/a 99107940

2008 065900

2008 SEP 19 10:24  
MICHAEL CROWN  
RECORDER

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040            | 12/31/1997            | XXX-XX-5414            | 08/03/1998             | 09/02/2008                | 6439.77                          |
| 1040            | 12/31/1998            | XXX-XX-5414            | 05/24/1999             | 06/23/2009                | 125.59                           |
| *****           |                       |                        |                        |                           |                                  |



|  |          |         |
|--|----------|---------|
| Place of Filing<br>COUNTY RECORDER<br>LAKE COUNTY<br>CROWN POINT, IN 46307 | Total \$ | 6565.36 |
|--|----------|---------|

This notice was prepared and signed at Indianapolis, IN, on this, 07th day of September, 2008.

✓ #17731  
B-  
E AS

Signature R. A. Mitchell Title Director, Campus Compliance Operations