

2

2008 065872

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 19 AM 9:55

MICHAEL A. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:8621567 "NUNNERY"

MERS #: 100046000086215674 VRU #: 1-888-679-6377

Date of Assignment: September 4th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182

Assignee: HOUSEHOLD FINANCE CORPORATION III at 577 LAMONT ROAD, ELMHURST, IL 60126

Executed By: HILTON L. NUNNERY To: HOME AMERICAN CREDIT INC DBA UPLAND MTG

Date of Mortgage: 05/28/2004 Recorded: 06/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004-049971 In Lake, Indiana

Property Address: 611 EAST 53RD AVENUE, MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$114,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 4th, 2008


By: 
B E. SMITH, Vice- President



STATE OF Illinois
COUNTY OF Cook

On September 4th, 2008, before me, GLORIA E BENSON-COLEMAN, a Notary Public in and for Cook in the State of Illinois, personally appeared B E. SMITH, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


GLORIA E BENSON-COLEMAN
Notary Expires: 09/19/2011 #683194



(This area for notarial seal)

✓ #016924
14-
E BS

This instrument was prepared by: Shehla Rehman, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shehla Rehman.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126

