

2008 065870

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 19 AM 9:55

MICHAEL A. BROWN
RECORDER

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC.** 1111 Northpoint Drive, Bldg. 4, Ste. 100, Coppell, TX 75019 (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL, INC.** 111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MICHAEL KITZMILLER, UNMARRIED SON, KATHERINE KITZMILLER, UNMARRIED MOTHER** to AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC.. Said mortgage Dated: 4/21/1999 is recorded in the State of IN, County of Lake on 4/23/1999, Document # 99034859 AMOUNT: \$ 61,233.24 Property Address: 121 NORTH RAYMOND ST, GRIFFITH, IN 46307

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: September 10, 2008

AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC.

By:

[Signature of D. M. Wileman]

D. M. Wileman, Vice President

Document is



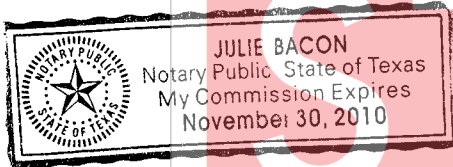
KITZMILLER, MM *01202851*

NOT OFFICIAL!

This Document is the property of

State of Texas County of Tarrant

On 9/10/2008, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/for for AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC. , and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC. .



[Signature of Julie Bacon]

Notary public, Julie Bacon
My commission expires: November 30, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman
IN Lake

AHESFIP/FEIWELL/ASO

✓ #017189

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