

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065864

2008 SEP 19 AM 9:49

MICHAEL A. DROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 510650

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 12th, 2008
executed by KARA M. STEVENS

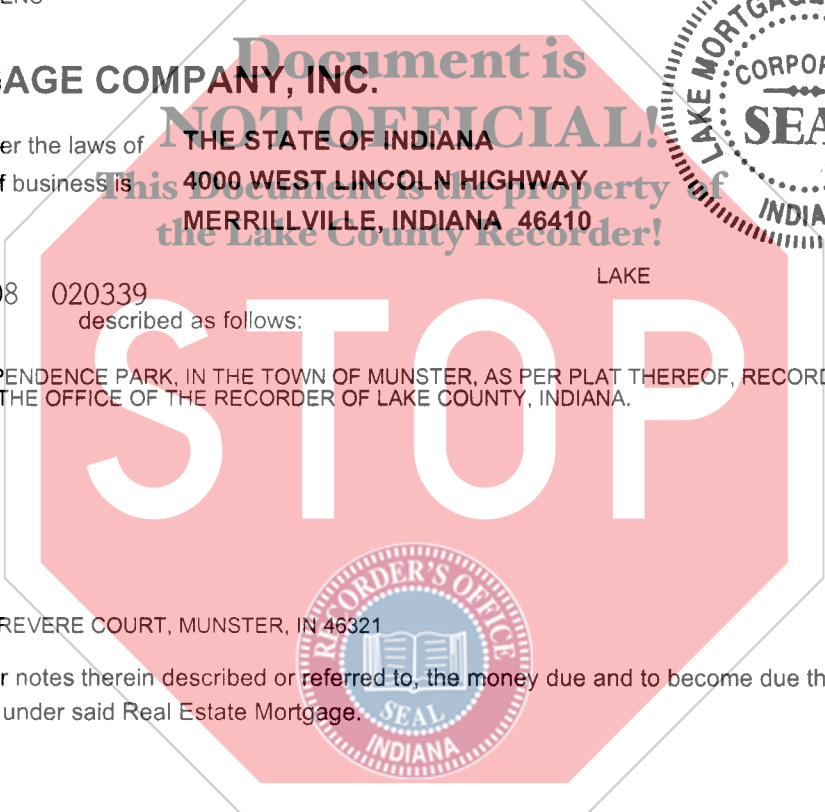
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2008 020339 LAKE County Records.
State of IN described as follows:

LOT 34 IN BLOCK 1 IN INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 24 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 8922 REVERE COURT, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 12th, 2008

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

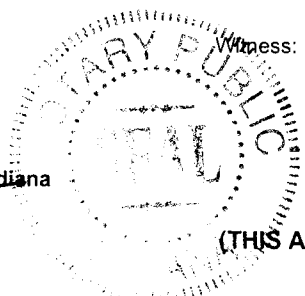
On 3/12/08 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II
Its: Asst. Vice President
By: Susan M. Bristow
Its: Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public Donna S. Rust Lake County, Indiana



Witness:

\$12
CK#
2343
W

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires: Donna S. Rust 11-18-2008

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