

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065863

2008 SEP 19 AM 9:49

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

R

SPACE ABOVE THIS LINE FOR RECORDER'S USE 510644

Corporation Assignment of Real Estate Mortgage

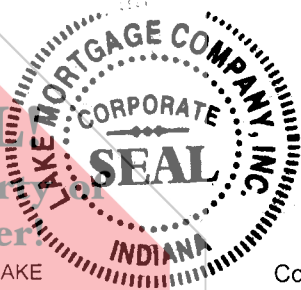
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 19th, 2008
executed by HARRY W. GLOVER

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2008 022933 LAKE County Records.
State of IN described as follows:

LOT 76 IN WHITE HAWK COUNTRY CLUB - PHASE 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 58, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED OCTOBER 28, 1997 AS DOCUMENT NO. 97073314, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 842 KENDALL COURT, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 19th, 2008

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 3/19/08 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *Peter S. Briggs, II*
Its: Asst. Vice President
By: *Susan M. Bristow*
Its: Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *Donna S. Rust*
Lake County, Indiana



My Commission expires: Donna S. Rust
11-18-2008

\$12
CK#
2343
JEA

THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm