

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2008 065861

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 SEP 19 AM 9:48

MICHAEL A. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

510568

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 13th, 2008  
executed by JUDITH SAFFRAN

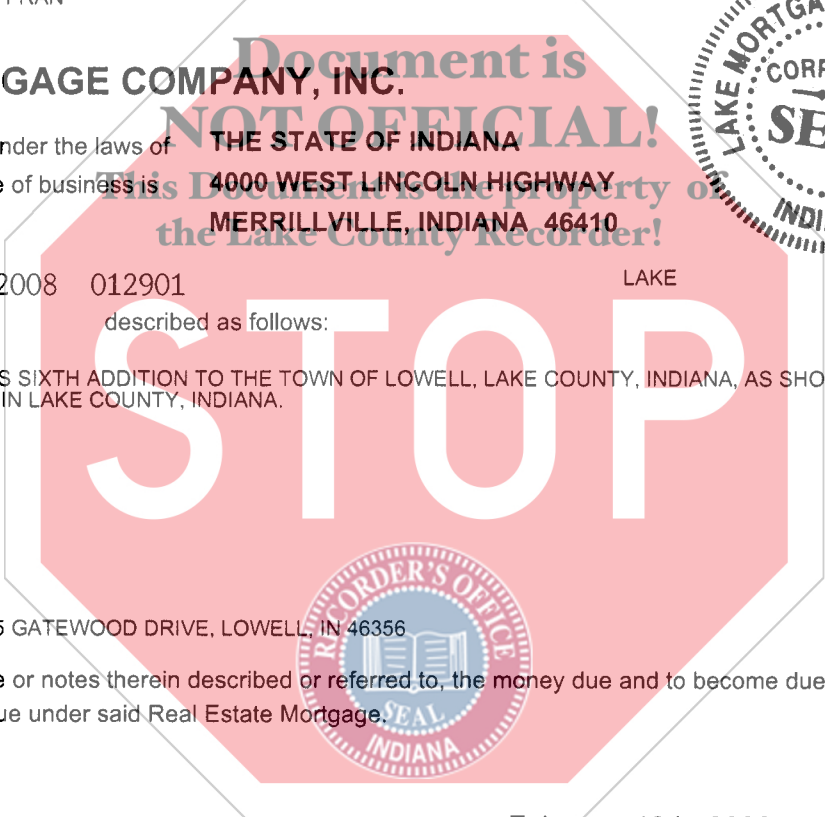
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**  
**MERRILLVILLE, INDIANA 46410**



and recorded in 2008 012901 LAKE County Records.  
State of IN described as follows:

LOT 55, WOODLAND HILLS SIXTH ADDITION TO THE TOWN OF LOWELL, LAKE COUNTY, INDIANA, AS SHOWN IN  
PLAT BOOK 39, PAGE 83, IN LAKE COUNTY, INDIANA.



Commonly known as: 605 GATEWOOD DRIVE, LOWELL, IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: February 13th, 2008

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 2/13/08 before  
(Date of Execution)

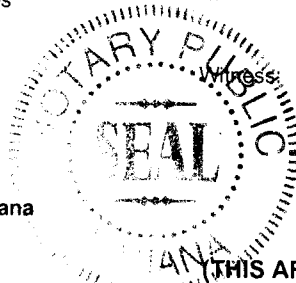
me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *[Signature]* Peter S. Briggs, II  
Its: Asst. Vice President  
By: *[Signature]* Susan M. Bristow  
Its: Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *[Signature]* Lake County, Indiana

My Commission expires: Donna S. Rust 11-18-2008



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$12  
CKH  
2343  
SD

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