

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065860

2008 SEP 19 AM 9:48

and When Recorded Mail To

MICHAEL A. BROWN
RECORDER

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 510636

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 18th, 2008
executed by GERALD E. KINSEY and CHERELYN K. KINSEY, HUSBAND AND WIFE

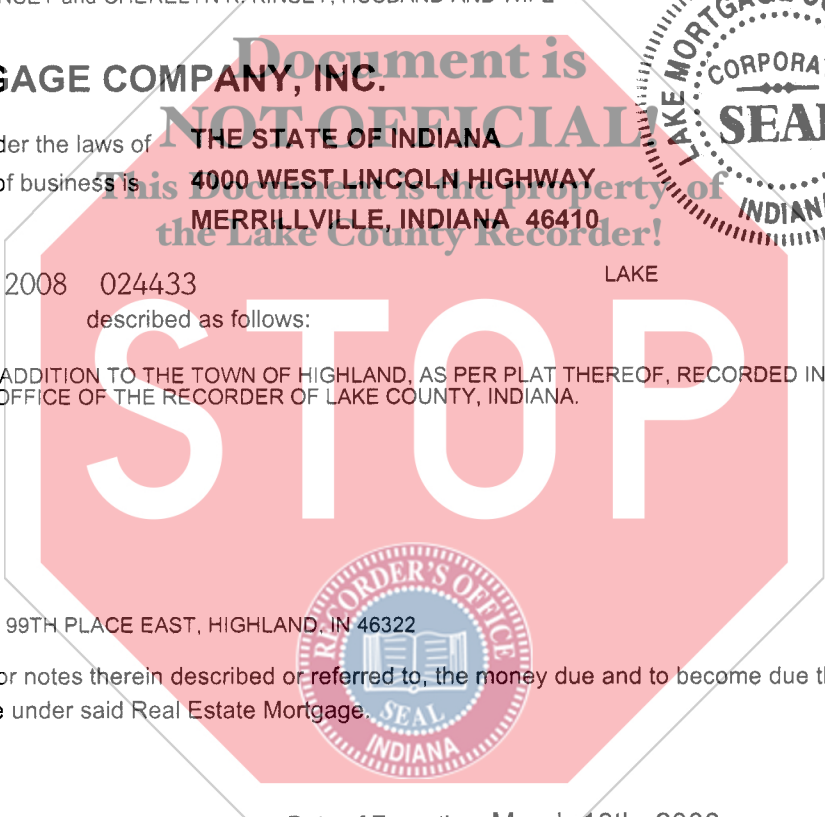
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**



and recorded in 2008 024433 LAKE County Records.
State of IN described as follows:

LOT 156, IN LAKESIDE 5TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 37 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 3128 99TH PLACE EAST, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 18th, 2008

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 3/18/08 before
(Date of Execution)

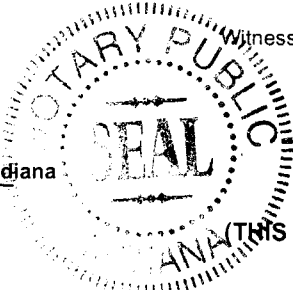
me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *Peter S. Briggs, II*
Its: **Asst. Vice President**
By: *Susan M. Bristow*
Its: **Secretary**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Witness:

Notary Public *Donna S. Rust* Lake County Indiana



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires: **11-18-2008**

\$12
CK#
2343
WD

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