

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2008 065859

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 SEP 19 AM 9:48
MICHAEL A. CROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 510640

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28th, 2008
executed by LOUIS M. LINDINGER

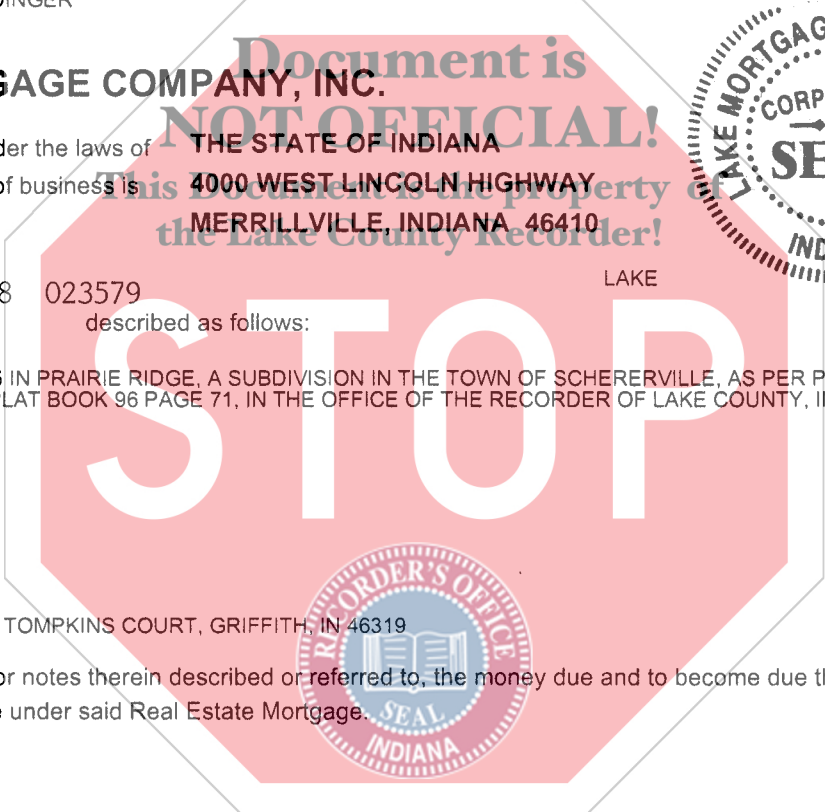
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2008 023579 LAKE County Records.
State of IN described as follows:

THE SOUTH HALF OF LOT 5 IN PRAIRIE RIDGE, A SUBDIVISION IN THE TOWN OF SCHERERVILLE, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 96 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 7006 TOMPKINS COURT, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 28th, 2008

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 3/28/08 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and
State, personally appeared Peter S. Briggs, II known to me to be
the Asst. Vice President and Susan M. Bristow known to me to be
Secretary of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that the said instrument was signed and
sealed on behalf of said corporation pursuant to its bylaws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

By: *[Signature]*
Its: Peter S. Briggs, II
Asst. Vice President
By: *[Signature]*
Its: Susan M. Bristow
Secretary

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this
document, unless required by law

Notary Public *[Signature]* Lake County, Indiana
Donna S. Rust
My Commission expires: 11-18-2008



Witness:
\$12
CKH
2343
ves

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm