

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

LAKE COUNTY
FILED FOR RECORD

2008 065858

2008 SEP 19 AM 9:48

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 510519

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 20th, 2007
executed by HADLEY R. HANSON and KATHLEEN J. HANSON, HUSBAND AND WIFE

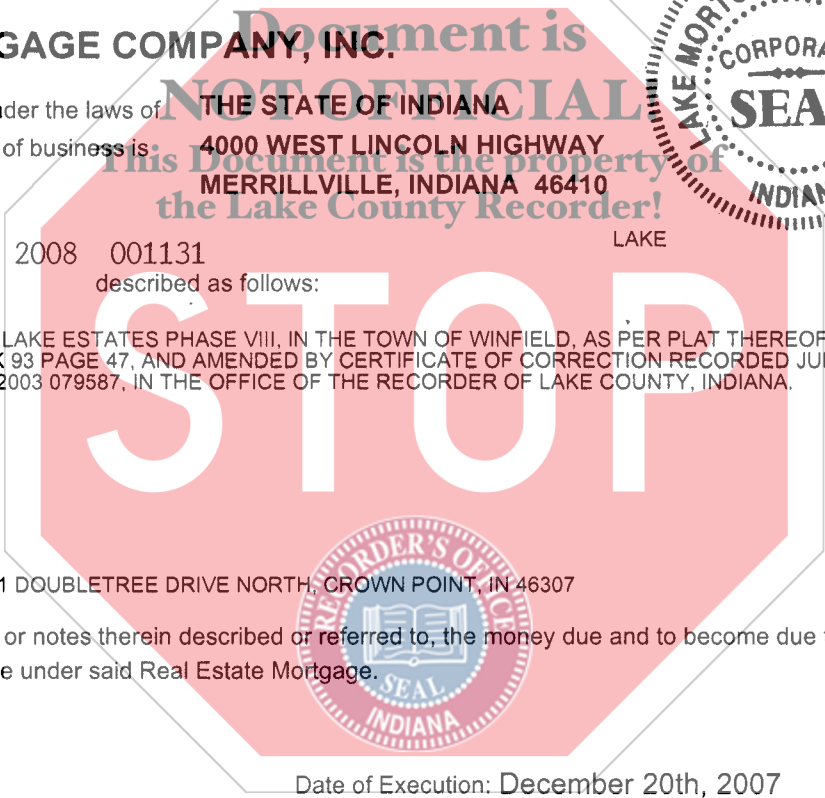
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2008 001131 LAKE County Records.
State of IN described as follows:

LOT 124, IN DOUBLETREE LAKE ESTATES PHASE VIII, IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 93 PAGE 47, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 31,
2003, AS DOCUMENT NO. 2003 079587, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 8671 DOUBLETREE DRIVE NORTH, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: December 20th, 2007

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 12/20/07 before
(Date of Execution)

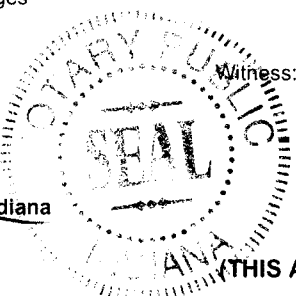
me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *[Signature]*
Its: Peter S. Briggs, II
Asst. Vice President

By: *[Signature]*
Its: Susan M. Bristow
Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *[Signature]*
Lake County, Indiana



Donna S. Rust
My Commission expires: 11-18-2008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$12
CK#
2343
[Signature]

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