ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain pood and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. is nominee for Countrywide Home Loans, Inc., (Assignor), hereby sells, assigns, and transfers to:

COUNTRYWIDE HOME LOANS, INC (Assignee), 7105 Corporate Dr., Plano, TX 75024

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated September 28, 2007, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Bryon L. Uylaki and Kathleen Uylaki a/k/a Kathleen C. Uylaki. Said Mortgage is recorded as follows:

Date of Mortgage:	September 28, 2007
Date of Recording:	October 5, 2007
Instrument No.	2007-080002
Clerk/Recorder's Office:	Lake
Amount	\$ 118,838.00
Property Address:	544 N Cline Ave, Griffith, IN 46319
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated	
Mortgage Electronic Registration Systems, Inc	as nominee for Countrywide Home Loans, Inc
Executed: NOT OF I This Document is	Amy R. Ferguson - LSO
STATE OF OHIO the Lake Coun	
COUNTY OF HAMILTON	
Home Loans, Inc., and that said Assignment of Mortgage was instrument to be the free act and deed of said.	signed and sealed on behalf of such, and acknowledged this
Notary Public My	Commission Expires: 6-18-2613
RANDI F. BROOKSBANK do My Commission Expires June 18, 2013 Reisenfeld & Associates, LPA LLC 2035 Reading Road	ffirm, under the penalties for perjury, that I have taken asonable care to redact each Social Security Number in this cument, unless required by law.
Cincinnati, OH 45202	
Sillian Hansert Foreclasore Paralogal	Jillian Hansert Foreclosore Paralegal

EXHIBIT A

Legal Description: LOT 1 IN BLOCK 2 IN PARK MANOR 1ST ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

