

2

RELEASE DEED

MAIL TO:

TICOR TITLE INSURANCE COMPANY
2050 45TH AVE
HIGHLAND, IN 46322

2008 065802

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 SEP 19 AM 9:25
MICHAEL A. BROWN
RECORDER

NAME & ADDRESS OF PREPARER:

Blanch Zanders
PARK NATIONAL BANK
11 W MADISON ST
OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A.
Successor by Merger Regency Savings and Loan, F.S.B.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto **ANDREA A AVILA, AN UNMARRIED PERSON** of the County of LAKE and State of INDIANA all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 4TH day of FEBRUARY, A.D. 2005, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as Document No. 2005 009975, on 02/10/2005 to the premises therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

THE NORTHWESTERLY 22.69 FEET (AS MEASURED AT 90 DEGREES AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 153) OF LOT 153 IN THE FINAL PLAT OF ROCKWELL SUBDIVISION - PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

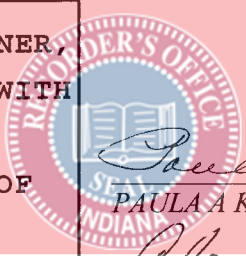
COMMONLY KNOWN AS: **1049 SUMMERTIME CT DYER IN 46311**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number **14-33-90 (UNIT 12)**

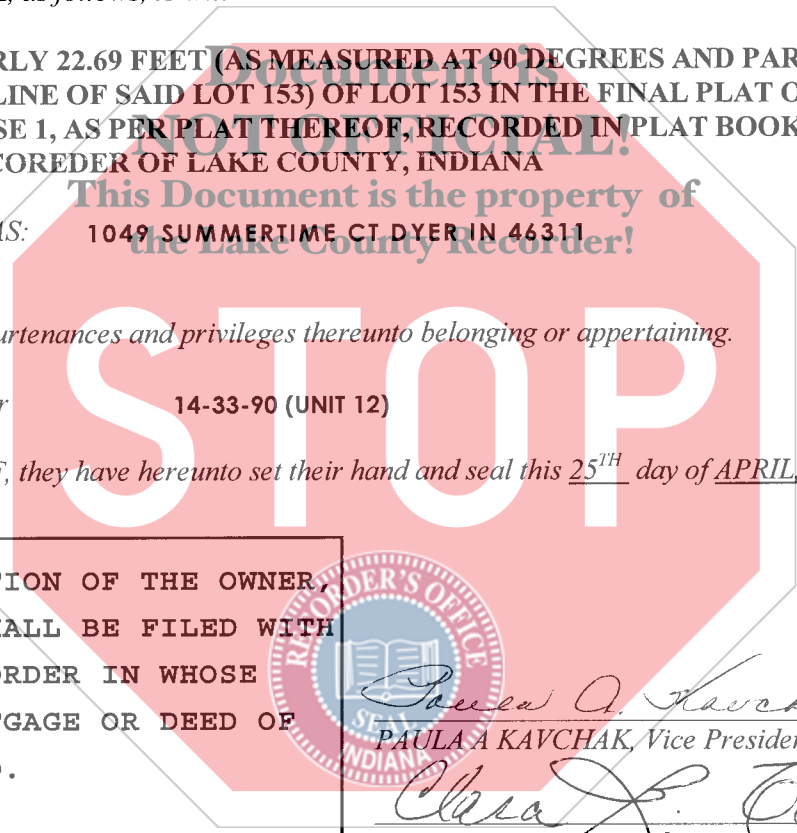
IN WITNESS WHEREOF, they have hereunto set their hand and seal this 25TH day of APRIL, 2008

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Paula A. Kavchak
PAULA A KAVCHAK, Vice President
Clara B. Zanders
CLARA B ZANDERS, Administrative Officer

Loan # 411006002



14 TI
PB

0803016 RT TICOR TITLE - HIGHLAND

STATE OF ILLINOIS

}SS

County of COOK

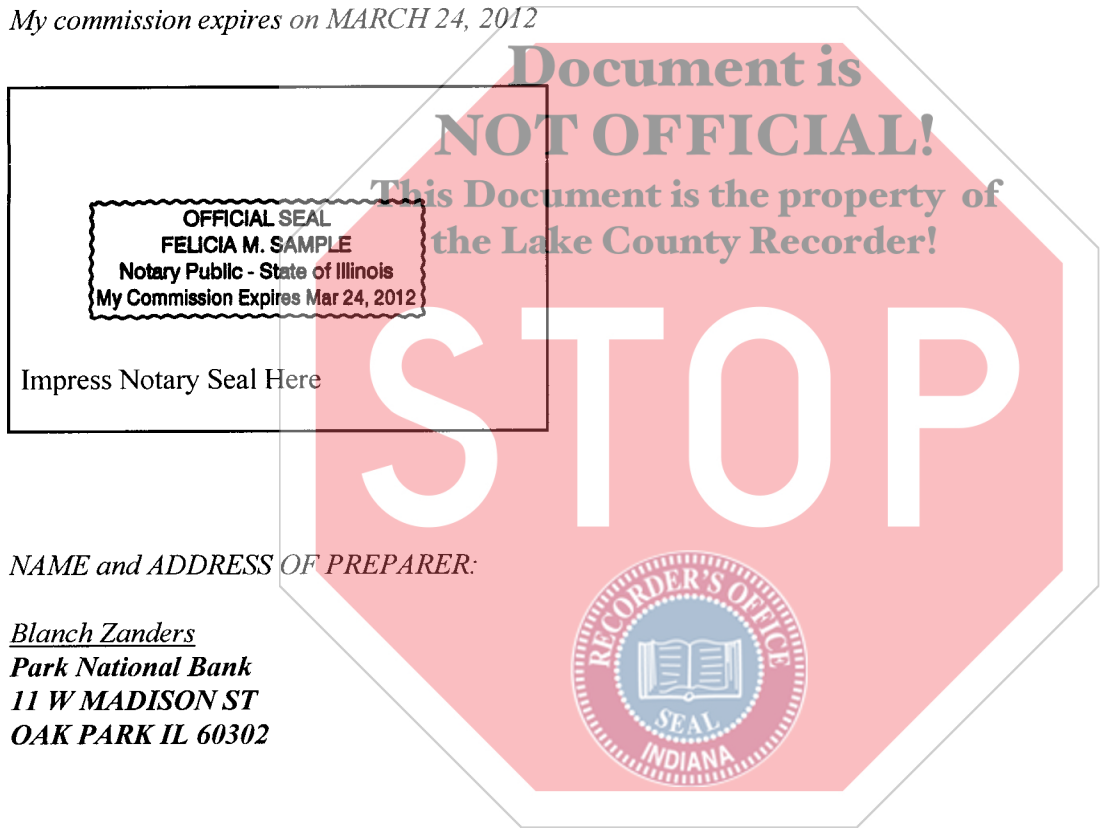
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 25TH day of APRIL, 2008

LOAN NO. 411006002

FELICIA M. SAMPLE, Notary Public

My commission expires on MARCH 24, 2012



OFFICIAL SEAL
FELICIA M. SAMPLE
Notary Public - State of Illinois
My Commission Expires Mar 24, 2012

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

Blanch Zanders
Park National Bank
11 W MADISON ST
OAK PARK IL 60302