



HWESS STEELS TO THE

${\it Satisfaction\ of\ Mortgage}$

MARCELLA AND PRINTES WILSON, HU	
to	
ADVANCE FINANCIAL FEDERAL CREDI	IT UNION
on <u>15TH</u> day of <u>NOVEMBER</u>	2005 , calling for \$ 39,970.92
and recoreded in Mortgage Record No.	2005 107634
page <u>No.</u> , LAKE	County, State of Indiana, has been fully paid
and satisfied, and the same is hereby released.	
WITNESS my hand and official seal, this	
2008	1 1 1
	In while
D	JIM MISHEVICH
Docui	VICE PRESIDENT OF LENDING
NOTOL	FICIALL
110101	TICIAL:
	is the property of
State of Indiana, tl LAKEake Cou	inty ^{SS} Recorder!
	Before me, the undersigned, a Notary
	Public in and for said County, this
	1 ST JULY
	2008
	SUSAN SULLIVAN
THE	acknowledged the execution of the annexed
NATION AND AND AND AND AND AND AND AND AND AN	satisfaction of mortgage.
	Witness my Hand and official seal
	Kleran P. Dullwan
Ello, INI	Notary Public
	My Commission expires 9/10/2015
This instrument prepared by: Karen	
•	Resident of Lake County

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