

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065748

2008 SEP 19 AM 9:18

MICHAEL A. BROWN
RECORDER

PARTIAL SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT the debt secured by a certain mortgage executed by **Tram Development Group.** to **FIFTH THIRD BANK, CHICAGO** in the principal amount of **\$2,302,500.00** dated **July 14,2006** and recorded **July 18, 2006** as **Document No. 2006-061959**, is hereby released only as to the following described property:

LOT 53 IN NORTH POINT – PHASE TWO, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The lien on the balance of the real estate described in the said mortgage to remain in full force and effect. WITNESS, my hand and the Seal of the Corporation this **8th** Day of September,2008.

By: *Sean D. Kelleher*
FIFTH THIRD BANK
Sean D.Kelleher
Title: Vice President

COUNTY OF LAKE } SS:
STATE OF INDIANA }

ACKNOWLEDGMENT

Document is NOT OFFICIAL!

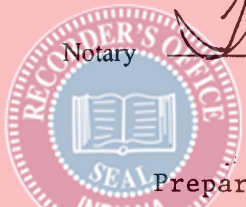
I, **Tracy Govert**, Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Sean D.Kelleher**, personally known to me to be the Vice President of the **FIFTH THIRD BANK, CHICAGO**, a Michigan Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this **8th** day of **September**, 2008.

My Commission expires 10.24.12 Resident of Lake County, Indiana

Tracy Govert
Notary

**TRACY GOVERT
NOTARY PUBLIC
SEAL
STATE OF INDIANA - COUNTY OF LAKE
MY COMMISSION EXPIRES OCT. 24, 2012**



Prepared by Sean D. Kelleher

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

*12 TH
PB*

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