

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2008 065720

2008 SEP 19 AM 8:58

MICHAEL A. BROWN
RECORDER

Mail tax bills to: 405 Holley Drive, Crown Point, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

MARY A. PUDLO,

"THE GRANTOR"

OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY(S) AND WARRANT(S) TO

**MARY A. PUDLO, as Trustee of the Mary A. Pudlo Declaration
of Trust dated August 22, 2005,**

"THE GRANTEE"

MARY A. PUDLO RETAINS A LIFE ESTATE UNTO HERSELF

OF LAKE COUNTY, IN THE STATE OF INDIANA,

in consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

The East 37.5 feet of Lot 39 in Royal Hawk, in the City of Crown Point, as per plat thereof recorded in Plat Book 94 page 66, in the Office of the Recorder of Lake County, Indiana.

Key No.: 45-12-32-377-002.000-029
Property Address: 405 Holley Drive, Crown Point, IN 46307

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highway, streets, alleys easements, covenants, conditions and restrictions of record

Dated this 10th day of September, 2008.

Mary A. Pudlo
Signature
MARY A. PUDLO
Printed Name

STOP
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 16 2008

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

013857

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 10 day of September, 2008, personally appeared: MARY A. PUDLO, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission expires: 6/13/15
Resident of LAKE County

NOTARY SEAL
SUZETTE DAVIS-YOUNG
Lake County
My Commission Expires
June 13, 2015

Suzette Davis-Young
Signature
Printed
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

→ This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321, Attorney at Law
Mail to: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321
Grantees address: 405 Holley Drive, Crown Point, IN 46307

CK#25363
16.00
B.W
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