2008 065671

2001 SEP 18 FH 2: 13

38613026

Satisfaction of Mortgage MICHAEL ALEROWN RECORDER

Advance Financial Federal Credit Union 23rd day of March 20 05 , calling for \$ 14,000.00 coreded in Mortgage Record No. 2005-024263 County, State of Indiana, has been fully paid witisfied, and the same is hereby released. WITNESS my hand and official seal, this 10th day of September Maria Rosario, Schererville Office Mg Document 18
coreded in Mortgage Record No. No. , 2005-024263 County, State of Indiana, has been fully paid with this field, and the same is hereby released. WITNESS my hand and official seal, this 10th day of September Maria Rosario, Schererville Office Mg
County, State of Indiana, has been fully paid WITNESS my hand and official seal, this Man Sum Maria Rosario, Schererville Office Mg
WITNESS my hand and official seal, this Man September Maria Rosario, Schererville Office Mg
Maria Rosario, Schererville Office Mg
Maria Rosario, Schererville Office Mg
Document is NOT OFFICIAL
NOTOFFICIAL
/ AUI UTITUTAL:
This Document is the property of
of Indiana, the Lake County Recorder!
the Lake County Recorder:
Before me, the undersigned, a Notary
Public in and for said County, this
10th day of September
20 08
Lisa A. Garcia
acknowledged the execution of the annexed
satisfaction of mortgage.
Witness my Hand and official seal
C. Harris
Notary Public
My Commission expires 12-12-2009
The land Continues store expires 180 180 180 180
strument prepared by: Melinda McKown
Resident of Lake County
Resident of Lake County
•
4. /
14
Resident of Lake County

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT A POINT IN THE CENTER LINE OF COURT STREET WHICH IS 100 FEET NORTHEASTERLY MEASURED ALONG SAID CENTER LINE FROM THE SOUTH LINE OF SAID TRACT; THENCE NORTHEASTERLY ALONG SAID CENTER LINE 50 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES 230 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE CENTER LINE OF COURT STREET 50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 230 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

Document is

Permanent Parcel Number: 23-09-0354-0031
BRUCE A. SPRAGUE AND PAMELA S. SPRAGUE, HUSBAND AND WIFE

653 SOUTH COURT STREET, CROWN POINT IN 46307 Loan Reference Number 32517 ty Recorder! First American Order No: 38613026 Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

IN

38613026 SPRAGUÉ

FIRST AMERICAN ELS MORTGAGE

SPRAGUE
38613026
FIRST AMERICAN ELS
SATISFACTION OF MORTGAGE

IN



When recorded mail to:
Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: Recording Coordinators

